

**Lectures on Philosophy by V.M. Kaitoukov at
P.N. Lebedev Physical Institute RAS (LPI)**

Translated from «Лекции по философии В.М. Кайтукова в ФИАНе» at
<http://www.philosophyevolution.com/Lectures05/Kaitoukov0.pdf>

June 1, 2005 at 15-00 in the conference hall LPI a seminar was held
"Philosophy - as a minded way of survival".

June 2, 2005 at 15-00 in the conference hall LPI a seminar was held
"The philosophy of existence, ontology, the finiteness of life".

June 8, 2005 at 15-00 in the conference hall LPI a seminar was held
"Philosophy of the social life - history, ethics, ideals, values, essence of
individual mind".

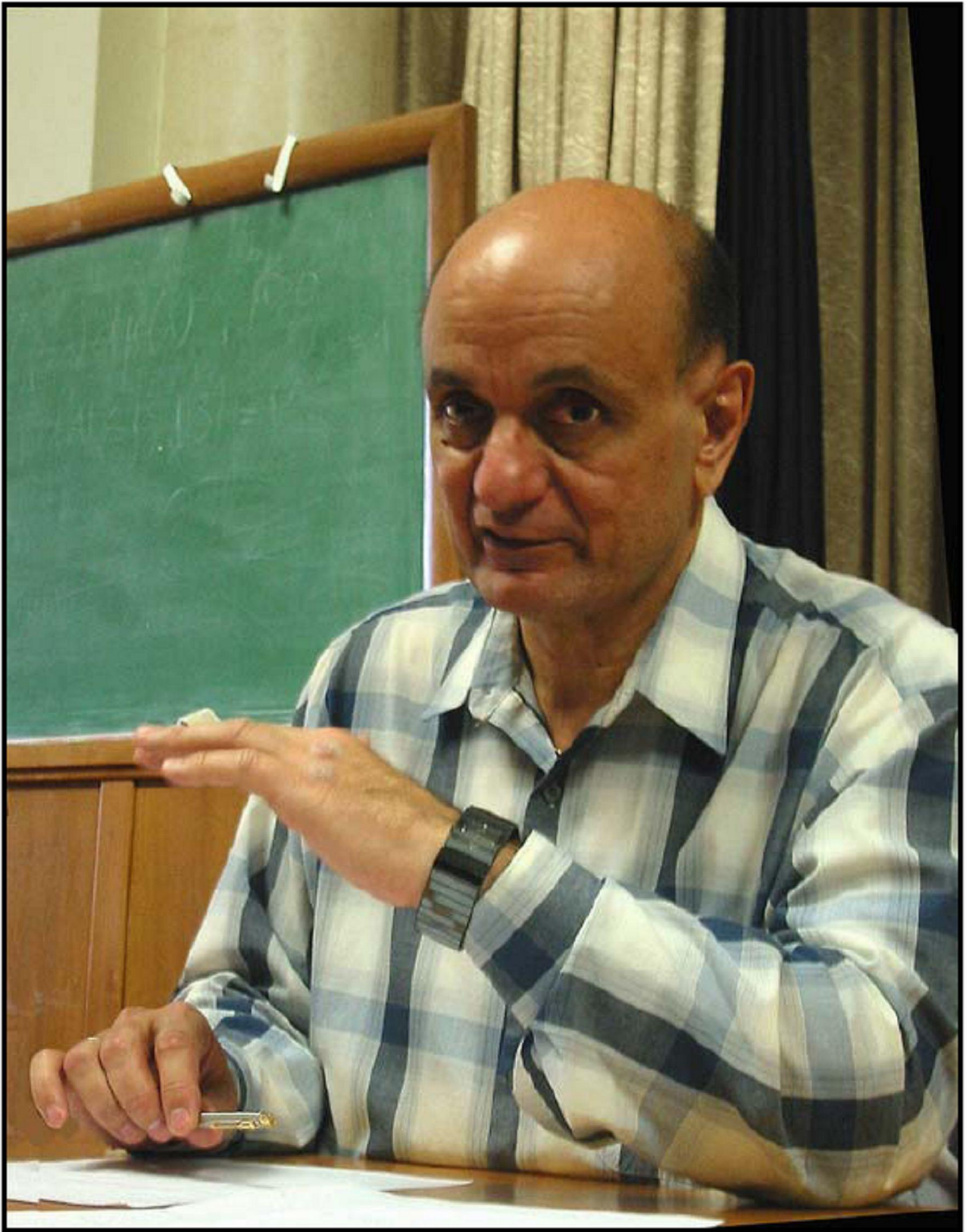
June 9, 2005 at 15-00 in the conference hall LPI a seminar was held
"Consistency of philosophical ideas as the basis for the analysis of specific events
and reasoned extrapolations".

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(The author of monographs "Evolution of dictates," "Vices of virtue," "The
Universal Ethics", "Essay " see <http://www.philosophyevolution.com/index.htm>)

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V.M. Kaitoukov

Lectures on Philosophy at the Physical Institute of RAS

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The lecture 1 (recorded with a tape recorder)

Usually, in domestic terms, it is believed that a philosopher - is a gray-haired pseudo-wise man who says some abstruse truth obscure to others, and thereby creates around him an aura of unshakable wisdom. Usually the abuse of terminology containing, say, no meaning, semantics is just a sign that the philosophy is shallow. Among the most profound philosophy of Nietzsche, Montaigne and shabby accounting German philosophy there is just this dependence, i.e. the presence of highly indigestible terms and a lack of comprehension of what the aim of creation of this philosophy was – either only for the proclamation of own exceptional wisdom, or for some other purposes.

Those who will listen to all four my lectures, I want to warn that I will use three terms. You can find them online in Internet in my books (the descriptions of these terms). In some cases, I use someone else's terms, for example, the term "passionarity" introduced by Gumilev, but the semantics of the term in my interpretation has in it an actual content – it is not some hypothetical quality inherent in something like used by Gumilev, but a completely formed certain common sense, taken from experience. There are also other terms. Often I use the term "hedonism of It", hedonism of subconsciousness - it is the Freud's principle of pleasure, but again it is given a sufficiently deep meaning.

Now what I would like to tell you about, so to say, about the sermons. There is a sea of people around you, each of which is crawling in a cocoon of own live, somebody for surviving, who for snobbery, somebody searches for power – there is a big set of bogeys followed, chased by humanity. And in some cases, these superficial targets, surface bogeys obscure the human essence, those truths which are forming his life, his existence, his activity and others. Depending on, we can say, his psychotype, impact of personal essences and of the external world is different. But any person at a certain age feel a shock - in his mind thoughts intrude on the finiteness of one's own existence, of an unknowability of world, infinity of the universe and short life. Much things trouble man, fear of disease, hunger and many

more other things. And suddenly, it invades the human mind, and he is usually surprised - he understood the profound horror of his own nothingness. Man (at the period called a crisis of middle life) suddenly realizes that the banal essence of the surrounding world and life is nothing compared to the horror of endless nothingness before and after.

As an easy retreat, I would like to say that when I speak words "Redneck" or "producers", it does not bear a pejorative sense, it is only a characteristic. The man who never raised his head from a feeder – is a redneck. And it does not mean that he belongs to workers. People sitting upstairs – they are almost generally cattle. A lack of thought does not indeed depend on kind of feeder – whether it is from gold or a piece of wood. I think you understand what it means.

This moment, the invasion of entities in the ontology into human mind, the intervention in mind, leads to the fact that the mind being not protected by anything, can not begin to resist this, and a man in middle age suddenly changes his way of life, becomes an escapist, alcoholic and so on. All this happens because in his youth, in adulthood his mind did not adapt, not developed a countervailing factors of the mind, countervailing factors of thought.

A powerful force, the most powerful force, opposing the injection of these ontological systems in mind, is sex, and sex which is unsatisfied. Here in youth because of this, especially at low development of intelligence, unsatisfied Sex is a powerful wall, which prevents active injection of the ontology entities, of the terror awareness own nothingness, and others items in the mind of man. It ranges from being a complete, roughly speaking, counteraction, to some mitigation of the impact on the mind of man. As I said, this applies to unsatisfied sex. I.e. a sex-dissatisfaction sets a great obstacle to injections of these essences.

As a result, already in youth there are two groups of people who in different way have the adsorption of these truths. There is a bigger part of youth who is forced to sublimate their hedonism of subconsciousness into production activity, into mental activity, into teaching, and so on. Due to this, the repression by these ontological

essences, of which I spoke, decreases because of reducing of the level of the sublimating inner essence of subconsciousness.

The second group - it is a privileged young men who from an early age have access to hedonistic pleasures and, respectively, who have early sexual activity. However, early sexual activity among them, the satisfied sex, leads to the opposite effect - dogma of ontology early injected in their minds, which repressed them with great force. And depending on their psychotypes, it leads to formation from them, say, not the best members of society. The young man, not having in mind sublimating essences, which could sublimate this pressure, a reaction of mind to the invasion of ontological essences, into certain mental essences, essences of creativity, etc., but having only hedonism in its humble hedonistic essence, under pressure (leveled with unsatisfied sex), they hedonism becomes a sole driving force, being a primitive pure hedonism, of a sensual persuasion. This group forms those rulers, who later became head of state. Namely they form a rather unpleasant psychotype which is necessary for a hierarch of social structure, which we will discuss later.

Nevertheless, for any young mind the early intervention, early injection of these essences of ontology, which can destroy or distort the structure of mind, has its impact. In the case, when it finds a way to injections, it leads to two consequences. The first - a positive one, because the young brain is more plastic, and therefore under invasion in it, under repression of subconsciousness by these essences, the repressed subconsciousness might push for a huge creative impulses, and eventually to development, to mastering, to study philosophy, to creation of certain philosophical artifacts, which can harmonically structure his mind. The second part of the action, when meeting with the less powerful sublimating essences of mind, can lead to destruction of a person, what we see in an environment when at a young age the mind is turning not to a positive activity, but to escapism, hallucinogens, alcohol and other.

If these truths are injected into mind of mature people, their impact are often smoother, because the essence, which I call the hedonism of subconsciousness, the driving life power of human, it has already been largely sublimated by essences of externally domestic kind, by career, provision, survival, obtaining money, snobbery,

by anything else – there are many factors that sublime it. Accordingly, the less energy compressed the less energy of repression. The introduction of these essences often lead to breakthroughs in mind of some blinding terror of own nothingness, etc. But they do not act for a long time. They are suppressed, replaced, ousted and lead to other methods, which the subconsciousness uses to oust for the sake of survival of this essence.

As I said, the essence of ontology, reflected essences of the universe use different channels to get into human consciousness, in his imagination, in his perception. Awareness of mortality is much higher for a man who daily faces with death, i.e. is aware of it through the structures of perception, through the structure of I. It is much less efficient in a human, who is busy with daily work, and whose internal energy is sublimated into production activity, leaving little for effect. Plus, since in the process of his activity he is not connected, he, say, is not a warrior, he's not a spy, and, accordingly, his structures of I of perception have no powerful scenes of death, and his imagination is low organized due to specificity of his psychotype.

The most serious consequences of that injections at adulthood in mind is just for you, for creators, for thinkers, since any person whose life is devoted to thinking, immanently, organically has in the structure of his mind, perhaps unconsciously, but repressed hedonism, and this repression acquires a very versatile character. For example, for someone who digs ditches, it is very indifferent – whether the world is knowable or unknowable. For a thinker, who is deeply trying to understand the essence of being, the essence of the universe, unknowability of the world is obvious, and it represses his subconscious in not lesser extent than the awareness of his mortality. When you are thinking about infinity of the universe, about the abandonment of mind, about aloneness thinking being in the world, it presses your subconsciousness in no less degree than any other essence, such as fear of being, than the fear of nothingness, than the fear of hunger and so on and so forth.

At the same time, this same repression of mind by ontological essences of the universe is injected into mind of people with other psychotypes. In my socially-ethical theory, there are two classes identified as performers or conductors and

hierarchs. Hierarch - is the one who is on top of the social structure and has maximum hedonistic potencies.

For instance, the president of the United States or our president – they are not hierarchs; they are nothing more than hired puppets.

Hierarchs - are the ones who have maximum hedonistic of potencies and therefore the most sensitivity of subconsciousness to any threat of their deprivation. In this case, when in their mind (and it is inevitable - no matter how many millions have a man, he is mortal), when in their subconsciousness these entities, these reflections of the universe are implemented, powerfully injected, then their subconsciousness, i.e. their mind, because of the absolute dominance of primitive hedonism, is repressed to a level where the reaction is unpredictable, i.e. this reaction can result in initiation of wars and anything else.

On the other hand, say, conductors. These are people who have a high level of hedonism of subconsciousness, but they have terms of perception of the external world formed in terms of I, i.e. in visual perception. Due to the fact that they, due to the gist of their social activity, have to deal with death, injury and so on, then they perceive these entities through the organs of comprehension. And when the essences of the ontology of the universe further invade their mind, this leads to such things that can completely deform the structure of their loyalty, etc. But as I said earlier, the most severe consequences, more precisely, the most powerful effects this presents to mind of thinker, to mind of man. (This is not meaning that a philosopher Spirkin has a mind higher than the mind of a carpenter. Once I was on earnings with a carpenter, whose mind, whose mental abilities exceeded all that I saw. In a philosophical cafe in Paris, I saw a man, who discussed the highest problems. As it turned out, he was a waiter).

The essence in not in human activity, but the essence in his introspective nature, i.e. in his ability and need for him to think. Namely for them, for these people, the consequences are the hardest. So the question naturally arises, how man ... A man can not live with the knowledge of his mortality all the time, in this case, he either goes

mad, or resorts to hallucinogens in order to somehow get rid of it, but it just is not peculiar for thinkers of the highest degree.

Once again I want to say what I mean when I talk about thinkers. This does not mean "recognized" ones. For example, Hegel was a recognized thinker, though his philosophy does not worth studying. While, say, Montaigne or La Rochefoucauld passed in the shade, although these are the greatest minds of humanity. For example, philosophy of Nietzsche was only speculatively absorbed, but he is the greatest thinker of the twentieth century, but it passed, i.e. was unnoticed. When I say a highest thinker, it does not mean a recognized one. The man can be anyone, but because scientists are still making up a clan of minded (I am not meaning those, who sit on top, but namely minded), for them I am reading this lecture to help absorb my ideas as those that will help them to develop an antidote or harmonize their introspection, when they will feel or have felt these things. It is impossible to avoid the intervention of these entities in the minds. To do this, it is necessary either to lose mind, or really become a cuttlefish. Even the most stupid mind nevertheless sooner or later, in varying degrees, but will feel the impact of these entities.

As I said, unsatisfied sex of youth, plus everyday problems at the beginning of life, plus of survival, provision, etc., they somehow pushed away into the background or squeezed these essences out of mind. But that day, that unhappy day, when it invades your mind, all other essences of the world, all of these bugaboos, which had previously seemed to be meaningful, such as, say, rewards, riches, women, the interest to whom in the midst of life becomes less pronounced, a person sees their pettiness and absolute insignificance compared with the essences, which repressed his mind.

And in this situation, as I said, the reaction of the mind is that protective force, which helps a person to survive. I naturally will not consider all the reactions, because you are not interested, for example, in feeling that a grounds-man has under such effects. You are interested in your own reaction, and how you can harmonize your introspection, the content of your mind. Fortunately, the reaction of the

repressed by these essences mind, having formed terms, and adequately helping to counteract this repression, - is philosophy.

The greatest minds of the past have understood it intuitively. For example, in "Essays" by Montaigne, he has a whole chapter, which is so called (think about this) "To philosophize is to learn how to die". We will not escape it, but to live constantly under the pressure of this truth is impossible. And the one time that is let us for life, it must be spent with the knowledge of that, but in harmony, with the formulation of certain essences that harmonize, that level the perception of ontology and thus give you an opportunity to exist.

As I said, the structure of mind of various layers of people here gives different reactions to that pressure. For example, hierarch's hedonism fills the universe, i.e. his own pleasure is the absolute importance that was also very good exhibited by Louis XIV in his famous phrase "Après nous le deluge" - «After us, the deluge". This means that all that exists have no role for him, except for those entities of the outside world, which bring pleasure, which enabled him to avoid thoughts associated with injection of ontological truths.

For the creators, for thinkers, for people who are trying to comprehend their existence, philosophy remains the only tool that enables leveling of the pressure of ontological essences and at the same time somehow harmonizes their being. This way, this essence was a long time ago marked by humanity and at its base all the mystical grounds of religion were built. Each of the religions is based on fear of death, creates a structure that enables either to relieve the pressure, or completely neutralize it by connecting certain unpretentious ethical dogma of being with essences of eternity, with the essences of eternal existence of spirit and other things.

If you take absolutely any religion, Christianity and Judaism - are secondary religions, the borrowed ones, but take, say, the greatest religion of the world – a classic Buddhism Hinayana, not the one that has been adopted now, Ramayana, but Hinayana. If you have a good look at it, all the deepest philosophical construction, theosophy of that religion is boiled down to this, to the introduction into mind of

harmonizing essences, which somehow combine a finite being and the infinite life of spirit. Similarly true with other religions, i.e. this is just an example.

But people are different, even in the medium, if you take a hundred thinkers, they will be different, so respectively a thought appease, how can a philosophy or theosophy be absolutely comforting, absolutely harmonizing for all people? It is not true. Everyone for harmonization of his introspection, his mind must create his own philosophy. He can use and build it on strong philosophical teachings, which he studied, which may prove entirely suitable, organic to his mind, he can compile them, he can create an own. The fact is that this philosophy, he created, should organically be absorbed by his individual mind. And only in this case, only in this case, this philosophy will be an effective tool of harmonization of things.

In some cases, thinking people, but with the hierarchy of values somewhat deformed from the standpoint of teleology of creator, they often use the existing ones, taking them as a whole. This is a use of the basic principle of psychology – so they say, so they think, so they do. If it is suitable for all and accepted by all, it corresponds to the true state of things, but is not so. Man must create his philosophy, and very rarely the existing in general may be organic for his psychotype. This can be in only one case when a created philosophy in general does not bear in it any selfish aims, any attributes or artifacts or speculation, i.e. when it was created solely for the purpose of comprehension of being and nothingness.

Why do I say that the creators have a better chance for that? It is not only because of, say, development of thinking skills, analytical ones, etc. The fact is that every scientist, every thinker perceives the external world through the terms of cognition, in contrast, say, to banker who sees everything through the prism of money, or a sadist, perceiving everything in some other terms. Therefore, repression by ontological essences under presence in mind of some terms of perception can generate an adequate philosophy for this individual. Terms for these perceptions are formed just by philosophical doctrines that a person took, by the thoughts that he has created in his own mind independently, etc. And because of this, philosophy, which will be

created by him, will be independent and autonomous from each and every essence that could deform it.

As I already told you, this is present in philosophy of Montaigne, but the most striking manifestation of this thesis is the philosophy, philosophical doctrine, which until the beginning of the twentieth century has been studied anywhere, anytime, and now disappeared from the structures even philosophical faculties – this is a great book, which is called "The Consolation of Philosophy", written by Boethius in the sixth century AD.

Boethius was syndic, during the occupation of Rome by Goths was a ruler, appointed by virtue of his giant mental abilities, was slandered, imprisoned and sentenced to death. Before that he had never and nowhere written anything, he was famous for his intelligence, but did not write anything. Sitting for many months before the execution, he wrote the book, which in a certain sense has no equal precisely to the aim that I told you - in order to generate an individual philosophy.

The book is called "The Consolation of Philosophy." Namely this book written in expectation of the inevitable death by the man with a giant intellect, it is just the most vivid creation, the implementation of those points that I noted in the introductory lecture.

Philosophy is the only essence that can harmonize the introspection of mind and create conditions under which the mind is comforted and will not be so injured by these injections.

Attempts to present philosophy as a science and other things, they are just the speculative attempts to somehow absorb the philosophy within a loyal intelligent constructs, but that's another topic. Philosophy is not a science, it has no postulates, it has no standard methodology, and most importantly, it has no teleology, i.e., a distant usefulness and purpose. The sole purpose of philosophy – is harmonization of introspection of human's mind, mind of a thinker. This is the reason why we need philosophy and in what way everyone who thinks can use that philosophy for the benefit for short period of existence on this earth. This is briefly what I wanted to tell

you in this introductory lecture. If you are interested in something, please, ask, and we'll talk further.

(Question from the hall-(Qh) (on the book of Boethius).

Scientists still have two very useful entities in terms of formation of a harmonizing philosophy. The first - they are engaged in intellectual work, which largely sublimate their passionarity; thereby their hedonism of subconsciousness reduces the effectiveness of injections of these essences. But no scientist can do this indefinitely as with age the level of this vital force of hedonism of subconsciousness decreases, which actually is the driving engine of subconsciousness. Accordingly, when it falls, for man it is hard to think. Such a widespread belief about a gray-bearded elder, who proclaims some deepest truths of being, it is not true and false because a very-very-bearded hundred years old man has of wisdom, accumulated worldly dogma, but his ability to think is already reduced due to the fact that the repressing nature is not as strong as it was in previous years. Nevertheless, the totality of these essences, engaging in intensive science up to the end of the given time limit, it also gives opportunity to mitigate it in some way. But without the influence of philosophy, if a person did not created for himself of that harmonizing individual philosophy, the ontology, in the end, will destroy him and more and more.

(Qh) - "Can you give a clear definition of hedonism of subconsciousness?"

Subconsciousness of a person tends to be activated only in one direction – in eliminating a certain discomfort of pleasure, roughly speaking, when you're hungry, then you are looking for food, when you are fed up to the full stomach, you will not even budge. This principle of moving from discomfort to comfort as the sole driving force of human activity is described in Freud's "I and It". But by Freud, it has a purely sexual overtone, that for his purposes of psychoanalysis and treatment of pathologies was correct, but for perspective of a broader analysis of structure and essence of thought, I coined the term "hedonism of subconsciousness". Under hedonism, I mean a tendency of mind to move away or escape from any uncomfortable essences - reluctance to operate because of a discomfort associated with constant work, hunger,

etc. All entities that affect the mind of man as a discomfort, that they are repressed the essence, which determines his tendency to delight.

(Qh) "You are talking about sublimation ..."

Sublimation - it is absolutely appropriate Freudian term, i.e. it is a transformation of the vital energy that exists in every person into certain types of activity. If you are from morning till evening having fun with ladies, then there can be no question about deep thinking. And conversely, if you're absolutely obsessed with thinking, then sexual energy will be reduced.

(Qh) "Is it a transfer of your energy?"

This is not a transfer, this is a transformation. It takes different forms. For example, a warrior transforms it into a military fury, thinker in thinking, ditch digger in movement of hands, etc. It can be transformed, sublimated in any other form of activity.

(Qh) "Is philosophy needed to cordon oneself off from the world's troubles?"

Not exactly. Not to isolate oneself. There are really much variants that the human mind uses in order to somehow thrown out of it the unpleasant to it essences. First, it is displacement - it will happen sometime, I do not know when.

Second, substitution of - my body is mortal, but my spirit is floating above the world forever. Third, sublimation - namely transformation into other forms of activity, which is used by religion, fulfillment of certain ethical dogmas, do not do this, that, fifth, tenth, therefore your spirit will acquire eternity. There can not be a wall that isolates the mind. The only wall that is inherent in human- it is unsatisfied sexuality. At the moment when human sexuality falls, then there comes a time for intervention, for injection of these ontological essences into human consciousness.

Or, at a time when sex is satisfied during a prolong time so that it is no longer a wall that prevents. It is impossible to construct such a wall from individual essences, i.e. philosophy should include in itself all the essences of understanding of the world. There are no essences in the world, which would have been only ontological, they are unique in some way, and due to the fact that any person is an integral part of society, of social structure, they are also social. Here all unite into a single philosophy. It

contains the essences of any plan that are present in the external world, and in the introspection of a man's mind.

(Qh) "You consider issues of comfort and discomfort. But what would you say about masochism?"

In mind of any person, consciously or not, always two essences are present, sadistic and masochistic, destructive and constructive. Sadistic component in humans is directed to the outside world, to transformation. It is not necessarily cutting the hands and feet. When a man is digging a ditch – it is a sadistic action with respect to the outside world. At the same time, there is always a masochistic component in him, i.e., related, may be unconsciously, but with the desire for self-destruction.

These two components in a harmonious mind are balanced. Here is a striking example - a soldier, a true warrior. Not a locksmith, drafted into army with machine gun, but a warrior. He must have both a sadistic component, i.e. the ability to destroy similar to him for the sake of some dogma, and a masochistic one, the ability to get injuries and death. Without a masochistic component, he could not fight. To those for whom masochism is a dominant, for his suffering is a comfort. The gist is not in emotions. You have motivations, which are not related to emotions. When you are trying to prove a theorem, you have no emotions.

Feelings belong to the sphere of human emotions. Subconscious motives - they are not a following degree of depth compared with emotions. Emotions - is what is on the surface, that you can already feel it. The physiological sensation of hunger – it is not an emotion, it's physiology. A man's subconsciousness initiates his activity in the trend of elimination of discomfort.

(Qh) "Is it true that mechanism of subconsciousness mainly works when consciousness becomes weak?"

You are using your experience, the expertise of scientist. Because of this you have a developed "super I", i.e. a creative structure of mind, its newest subcortex. In this case, the impact of rational essences of mind on a proper human behavior is the highest, i.e., it has the highest level of comparison with any man. You may consider another illustration of a man who closes by his chest an embrasure.

In this case, his cortex perceives rational dogmas of patriotism, ethnic dominance, etc., which can be placed only there, and they are so strong that they overwhelm the strongest driving force of subconsciousness, the survival instinct. We are talking about mutual weighting, mutual force of the two.

The strongest structure of a standard person is his subconsciousness. No matter how strong could be your rational component, which, as you say, may be relaxed, if you will be kept a month without food, then the activation associated with hunger, induced by the subconsciousness, will be much stronger than it. But there are people who can withstand even that. They have so strong, what you say, the rational part of mind. The person who started the first world war, Gavrilo Princip, he was starved by civilized Austrians, he died with smile, it was recorded. He had so strong the rational part of the mind. Will – is a derivative of essences comprehended by you. The subconscious mind does not have will, it has only an initiating potency. And will - is inherent to already background, i.e. to features embedded into the highest realms of mind, which determine your education, your way of thinking, the truths you have absorbed of ethnic, national, individual kind, and any others.

Not everything obeys the mind. Try in reasonable way explain your love. Love - is one of the highest essences of a thinking man's mind. In its orthodox highest form - it is a totally irrational feeling having no rational definitions. And this feeling is often so subconsciously powerful, that it pushes people to self-sacrifice.

And it is not only in the name of his wife or son. Love – this feeling is irrational in the highest structure. For the love to their ethnos, many were going to suffer, to die. In the name of the love for his woman a man is risking anything. He can not act differently only for one reason - in his subconsciousness the survival instinct is crushed to such extent by powerful force from outside. Always the force could be on the Freudian interpretation either from "Super-I", or from the subconsciousness itself. But if it is from "Super I", then it is inherent only to mind with gigantically developed rational structure. The person must have a very developed structure of ideas, notions, theories, etc. Example – is Giordano Bruno, who because of his beliefs, "Super-I", went to his death. As for the people, whom you speak about, it is only from

subconsciousness. And love - it is inexplicable, irrational sense of attachment to another biological object, not even to a person that drives him to deeds, leveling even the instinct of self-preservation. It is absolutely irrational. Here I could tell you a case from of my life, when I, without thinking, went to risk my lives for the sake of another person. Love is irrational. No wonder they say love - is God. This dogma, by the way, is present in a pile of different religions, and here the following is meant - a man is get so soluble in sense of attachment to other biological objects that it becomes the most powerful dominant of his mind. There are not so many people who are honored by this ultimate sense. Apparently, in order a person could get this feeling, it does not seem to depend on the object on which it is directed, it depends only on the nature of your brain. On how powerful is your mind and how it somehow sublimates... It's difficult to say because it is irrational and can not be described in rational terms.

All three structures have an effective potency to activate mind under certain conditions. The subconsciousness, or "It" – it is what determines your actions, regardless of your feelings. "I" - is the structure of optimality, your activity in the external world. Super-I - is the highest structure of the mind, in which all that defines a person are embedded. Under certain conditions, the structure of "I" dominates all actions. A man escapes from battlefield, not because he had a stunted "Super-I" or, say, a weak "It", but because the view of mass deaths, reflected in his "I", causes a reaction that ousts from mind all other essences – such as inspired patriotism, love, and anything you want. As we already mentioned, the higher the essence of mind, injected into “Super-I”, under certain conditions and with developed this structure, can themselves become a dominant of mind, but in the same time the subconsciousness is also a dominant of mind. For example, a subconscious fear under certain conditions used to be much more effective than all inspired dogma injected into rational mind. Under certain conditions, defined for each specific individual structure, any of these three structures can be effective.

You can not announce anything about subconscious mind. Roughly speaking, this is so – vapor is sitting in the car, and you see the spinning wheels. Here vapor - is a

potency of activity, which lies in the subconsciousness and then you can see only actions.

The feeling of comfort and discomfort varies depending on the psychotype of a man, on a structure of environment, etc. When a man is running a marathon, the last five kilometers he runs often in semi-unconsciousness. That's such a discomfort that further difficult to image, but for him this discomfort at the moment is the essence of comfort, masochistic essence. I spent 40 years in combat martial arts, and I can tell you that there is no soldier without masochism. Because he is all beaten up, but for him it is a pleasure. When he is in battle, what does he get? Wounds. A pleasure from the battlefield. If he gets pleasure from the fact that he knocked down someone, he will soon lose, he will be killed. It is from the battlefield. And a battle – it is a continuum of masochism because you get a sea of troubles.

When referring to going away from discomfort was made, then it was dealt with the introspective discomfort- with discomfort of your consciousness. For that, you do not need to see the thousands killed before your eyes, it is enough to have a developed imagination.

For you as one of the essences of your philosophy, which harmonizes, may harmonize your consciousness, your mind is the continuity, i.e. a transfer to following generations of some created essences. For your personal philosophy, it is an essence, which is immanent and organic, and you have to somehow insert it into your philosophy. Suppose that you will read all my treatises and will like they. One very smart man told me such an interesting thing, that "when I'm bad to live, I take your book and reading it makes me quiet." It is a strange reaction. And he said: "From your books, it follows that everything goes as it should go." And he took my philosophy as his own. It is so organic to his psychotype that he took it as his own.

For your personal philosophy, the dogma of continuity of the created is necessary. It should is some organic way be inserted into the structure of philosophy, why do you live. I live for that ... For example, I am deeply realize in the mind that I live to create something that, by becoming a brick of global knowledge will help the next generations to live in comfort. I should sincerely say that this dogma is very

misleading, because everything you do, will not be used for the benefit of generations, but will be used by rulers for their own purposes. To those people, who deserve regret and relief, it will not come. However, nevertheless these dogmas, which will be integrated into the overall structure of an individual philosophy, they should be in the first place, as I emphasized, be organically absorbed by your mind. It was not his mind; he should get other, completely different. And for me, I am indifferent whether someone will be interested in my philosophical treatises. Here Yuri Stoilov knows that I never in my life read my own books.

The lecture 2

Yesterday I said that the repression of mind by ontological essences of being, such as fear of death, and so on, determines the need for a thinking mind to seek refuge in philosophy, or to apply to philosophy. That philosophy – in gist, it is not a science, but the only way for a thinking mind to somehow survive in the universe. When I say "thinking", I mean those who are at least occasionally diverts his gaze from a feeder regardless whether it is made of gold or a cracked one and drew his eyes to heaven, i.e. to the higher truths of being and to the world in which a human came and where he will dye. When these terrible truths of ontology are injected into human mind, they flooded his by terror, helplessness, and a person feel as all that for him had previously been significant at the level of banal everyday life, and in a career and etc., etc., are all nothing compared to the knowledge of the fact that he is finite.

Not a neighbor, not surrounding persons, but he personally, he will disappear from this world. And accordingly, if not at a constant level, then it becomes a very powerful determinant of subsequent thought efforts. For human mind it is impossible to reconcile with this, because a person can not live always with the awareness of that. And at the same time to a reasonable person awareness of the inevitability of this is absolute. Accordingly, the repression of the mind is drawn precisely in the direction from which it arises. Man can not eliminate his creation, essences related to his helplessness, the unknowability of the universe, death, but the mind turns not on these essences, it appeals to those essences of the universe, which are generating these. Death itself is anonymous as the essence, but its concretion always has a certain reason - disease, war, natural disaster, whatever. Accordingly, a man does not die from old age, he dies from certain consequences.

And all these factors, which are a tangible reason, a generator of the essence, which are connected with death, they are divided into two parts – there are natural factors that relate purely to the nature and factors, which have a social nature. A person can die in a certain cataclysm, may be killed by lightning, fall into the flood, sick from a certain disease, etc. These facts, which are detached from social life, are

certain manifestations of nature, the universe. And there are essences related to social nature, to human life – it is an individual competition, death during the war, the consequences of severe repression in state when, as we said during the Stalin era, persons fell under the hot hand, and those factors that are not only death, but, say, an epidemic and a lot of other things. These are social factors. A part of the essences is associated with social human life and a part with biological being, i.e. with nature. We are not discussing the essence of why the man is mortal, because we can guess about these things only on a basis of certain representations. We accept that as it is.

Multicellulars are hardly can think, but when that thought fills your mind, then it can change completely as your mental world, and so everything else. All factors, which specify the repressive ontology of mind, they are divided into those generated intrinsically by nature and generated by social factors, i.e. associated with social being. Regarding environmental natural factors, a person understands that he is unable to fight, say, disasters, catastrophes, epidemics, and others, and others. His mind accepts a notion that he is subordinate to them. Accordingly, the reaction of the repressed by these essences mind will always be subordinate, masochistic. He sees these factors of death as immutable, which he is unable to influence. Accordingly, the philosophical structures that will be created by his mind in response to this pressure, they always have subordinate, masochistic nature.

One of the most striking examples of this, of course, is Theosophy of religions. Any religion, no matter what we will take from great religions of the world, ranging from Zoroastrianism, Hinayana, including later concretions such as Judaism, Christianity, they all have as a base subordination to higher powers, i.e. acceptability. In this course naturally an idea arises of how a man, accepting the inevitability of this, however, can console himself with the ideological construction, which should harmonize his essence. And here the aid of such standard mechanism of thinking comes forth, which is called substitution, a potency of a human, of a human mind somehow applies to itself an immortality associated with certain essences, which belong to natural factors. These include subordinations to laws, acceptability of certain ethical dogmas, etc. and associated with them idea of the eternality, eternal

spirit. Why is this dogma is always present – namely of the spirit. Man naturally accepts the idea that the human body is the receiver of repression, of death. And how deeply he would wanted to proclaim its eternal, he sees that it is not so, his body disintegrates. At the same time, even at the early stages of thinking man used introspection as a method of cognition of himself, i.e. inner conversation with himself, the inner voice.

And at higher levels of knowledge there is this mystical knowledge, when suddenly a truth appears in mind that never was there. The division into these two parts (body and soul) leads to what he perceives accepts as a dogma that his body is mortal, but with the help of some disturbances, he can get an immortal spirit. Is it true or not, it is impossible to establish, but this dogma is extremely reassuring. It plays the role of which we discussed yesterday - it harmonizes or modifies the introspection of a thinking person.

However it is too simple to say, follow a catechism of some kind of religion, and your spirit will be immortal. Naturally, the mind of a thinker does not accept it. It's too flat a dogma; it is esoteric, exoteric for people of low knowledge. Accordingly, there theosophy of religion appears, which develops the idea of spirit to rather great heights. Here is the World God and the triune of God as the unity of spiritual, all-mighty and all-knowing, a sort of logos that is pervading the whole world. In this way, human's mind went even to the level of theory, which, of course, in some way orthodox. There was such a philosophy, which for some period had attracted mind of thinkers, known as biozoism. This philosophy assumes that the entire universe – is a living organism, and it is eternal, and not dieing. As a cell dies, so we die as the cells of this organism. The organism itself is eternal and united, and the whole universe is a living organism. By the time this is about the fourth century BC.

The pressure of the environment, more precisely, physical affectation by essences of the ontology of nature, it just leads to such constructions. Philosophy, of course, can be divided on ethics, logic, and academic philosophers are hard to analyze the truth or insincerity of a certain syllogistic, but philosophy as the essence harmonizing your mind is always united, it can not be divided on ethics, ontology, etc. This

essence is indivisible and interconnected. If you do not believe in God in general, you acknowledge your mortality, a finite time of your existence, the horror of death, but at the same time, you as a thinker, you feel no less pressure from the fact that you can not know the truth, related purely to epistemology - what for we have come into this world, what is the meaning of our acts, what is the universe, why it is infinite, what infinity means, etc. These truths seem to relate to epistemology, but at the same time, they are also superimposed on the ontology of being. If you could say, what for did you come to this world, to understand this is not at the level of some rational construction, but deeply internally, then in this case somehow the answer to the other ontological issues would have been found. However, nevertheless, they are interrelated, and this single structure in the mind of man. He can not be have certain essence of philosophy in his mind, and rejected the rest and discarded.

Therefore constructions, which will be generated by human mind as a reaction to pressure of ontological truth, respectively, they will have in itself all conceivable aspects of philosophy. Factors of natural generation of these essences, of course, are present and have their place in the generation of reactive responses of these philosophical teachings. But man is social; his individual life is inextricably linked to social existence. He can not exist outside a social structure. And a number of social essences related, at least, with the functioning of socium, may have great weight in the overall structure of introspective values. When, say, the essence of the natural pressure is not so frequent, i.e. the essences generated by nature as repressing items of mind, not so often appear in ordinary life, then social life is a continuous process of pressure on a person. And, say, wars that continually go in the world, in fact, they are a generation of continuous images of death that initiate repression of mind. Epidemics, old age, feebleness - all these are combined in individual-social conglomerate, and it represses person.

These entities have an ontological structure, death is not attributable to the fact, to which party we belong. However, since it is generated by essences of material world of a social nature, then an associated way mind perceives it as a derivative of social environment. And in such a way, it can immediately generate some philosophical

constructions in mind. Suppose a country is attacked by an alien ethnos, an enemy – Russia is attacked by Germany or Arabs, or whoever you want. Take the concretions of death, which will be perceived by mind of a thinker. They are huge; he sees the destruction, burning corpses, etc. In this case, the generator of ontological pressure on his mind will be this ethnos-conqueror.

Not some abstract anonymous death, but this particular ethnos. And since the direction of reaction is always the same as the direction of pressure, respectively, a philosophical construct, which will take place in this case, inevitably, will have a chauvinistic nature with the aversion of this particular ethnos, ethnos-conqueror, ethnicity-killer. And depending on factors of individual mind, it will vary from a theoretical chauvinism, rejection of other nations, to extreme characteristics. In the case of severe pressure on ethnos and potentially powerful hedonism of subconsciousness of a particular individual, it may be up to extremist forms chauvinism. A person may not realize it in a rational manner, but the truth of rejection of another ethnos, caused by seemingly quite ontological essences, can generate such factors, which we now see in the world, say, the shahids and all these murders, when in individual human's mind his death is mixed with the entities, generating by the same essences. His chauvinism, rejection, say, by Arabs of Jews-conqueror is so powerful, that the Jew-conqueror becomes a generator of ontological pressure on his mind and produces so powerful pressure that the reaction produces such actions, which eliminates even the instinct of self-preservation. We have here a vicious circle - the fear of death generates a rejection of life in a particular case.

Let's take another case when domestic suppression, i.e. within inside of social structures of dictate, the suppression of so high that it becomes a generator, again, of the same repressive ideas of ontology, mortality, and other things. Say, any dictatorship. The pressure in this structure becomes so powerful that it, in the same sequence, generates essences negative to the repressing essence. Formally, the human mind is consciously repressed by death comprehension, but it in this structure of associated connections the mind is connected with long-lasting separated objects, say, the KGB or the CIA, or some, say, Arabian mahabharat or something else. And in

this case, the very essence of the ontological pressure as if eliminating the source and reactive creations of mind becomes negative to the generating essence, to material generating essence.

And depending on level, character, psychotype of people, who constitute a particular background may, it can give rise to essences of mind introspection, which will be more powerful than the fear of death. It was in history, as you remember, of people's movements before the Revolution, when people likewise went to their death in order to eliminate the material essence, which generates the fear.

If you have questions, you ask them now, and then we will go farther.

(There were a number of questions and discussion on the history of religions).

Catechism, a set of certain social and individual rules, is combined with a very comforting dogma of eternity of a certain part of man, and therefore it, firstly, facilitates an injection of these ideas and, secondarily, harmonizes. Any religion, which is originated on this basis, it is always at all ages began with individual essences. Certain doctrines of life were preached, which in conjunction with the ontology provide a spirit eternity. It was only later, when religion was adapted by certain structures of suppression, then the structure of its tenets included virtues, which can be considered as social ones.

Religion is formed into a symmetrical building, supported by strong theosophical basis, i.e. for a mid-level thinker it is very comforting and it may quit well be used. But for really thinkers, this is not satisfying. When social items invade in their mind, mass issues raised, which further contribute to the fermentation in their minds. Why is history going this way rather than the other? Why does purely Citizens' Germany generate so many executioners? The enlightened nation, we can say, the post of European civilization, France, suddenly becomes a hotbed of entirely bloody events, which they later called for some reason the Great Revolution of 1793. And so on and so forth.

Why, why ... These questions "why?" literally begin to reproduce themselves like rabbits. And therefore the question arises before a thinker, what is the driving reason, the energy of evolution of society? In which way and how can one analyze this

substance? Theories on this subject, as you know for sure, were quite a lot. I will not repeat their analysis, so as not to stretch the lecture to infinity. Well, let's say, a quite miserable consideration of the question is in Marxism, where some industrial relations and other nonsense are presented as a basis of human evolution. It is not even worthy of criticism; enough to take a society of islands of Polynesia, or a tribe, where there are no property rights, no rights to the means of production and, in general, no production relations, but, nevertheless, they evolve. Once a certain society evolved, then, respectively, since at this place and in other countries there are people, it means that the essence, which determines the evolution of any society, must be a single, universal for mankind. It can not be, say, specific to blacks and completely different for Russian. This is absurd.

A small digression. I will often use the word "socium". Socium - is any group of people united for survival and counter external pressures. Exterior pressure can be of any kind, may be a pressure of state on a gang. Socium can be a gang, military organization, state, ethnos, party, whatever. Most importantly, it is created by self-ascribing of people to this group to counter external pressure. For example, a group of tourists traveling by boat – is not a socium, but a family is a socium. A gang of organized bandits, the gang – is a socium. State is socium, ethnos, etc., etc. Also, I will use the term "passionarity". It is also quite simple, in my treatises I define it in such a way – it is a combination of psycho-physiological characteristics of a human determining his individual and social activity. It is also sufficiently universal definition.

So, what is the driving factor, which is, roughly speaking, the energy of evolution of mankind? Well, for Marxism we have already mentioned it. There were other theories. For example, with all the power of the mind of Plato, his treatise "Politics" - is nothing more than exactly the set of facts that does not produce a basis. There were more prostitute creations such as "The State" by Machiavelli, created as an extremely loyal one. And in fact until this time, there was no philosophical theory, rather, it was not until after I worked out my own that clearly and distinctly said, here is a factor, it is universal throughout the whole mankind throughout the global society, i.e. for all

people living in the moment at the Earth. It is universal in the sense that it is, was and always will be.

Then here is the question - What is it? If you consider the problem for a long time and deep enough, then some factors disappear, others appear, but what is common, that is universal for the history of mankind? For the history of humanity one simple factor is a universal one – any socium has a structure. If a group of people gathered to resist some pressure, say, natural hazards, a pressure of foreign ethnos, when it is a gang, some attacked from the outside, if it has no structure it will be destroyed, because it a crowd of divergent motivations.

This structure, structuring - is the common factor. There is no socium in history of humanity without of this, which would not have structure. I underline - socium. But the structure of, say, a primitive tribe or socium of Micronesia, it is rather simple. It is headed by a leader, at this era he is the most strong, powerful male, the most ferocious strong, powerful, capable to lead the crowd to perform and to force those who does not want to do. And absolutely always, the most powerful male (the same is true for all mammals) in addition to extra-functional duties, say so, he assumes the so-called hedonistic prerogatives, i.e. he selects the best women, best bits, etc. From the point of view of those whom he represses, it is bad, i.e. in their minds it is bad, because it is withdrawn from the amount that has every individual, but in their mind it is offset by the fact that he is the most powerful and most ferocious and he is a guarantor, to some extent, a guarantor of social welfare.

The structure was always, but even at the first stage and fulfillment, it has combined two features - a functional structure and a hedonistic structure. Functional – it, as I said earlier, is the simplest, he is the strongest warrior, and so on, i.e. he assumes those functions as the most powerful tribal male. As for hedonistic - it relates to the fact that, using his extra-functional dominance, he naturally assigns. It has very deep psycho-physiological roots; you can read it in the treatises.

(Qh) «Is this called extra functional?»

Of course. Imagine a battle, where small males can with difficulties kill a counteracting one, and the giant male beast with wild ferocity, who kills tens of them

there. He has extra functions. He bears more than a normal one. Because of this, he assigns to himself some extra hedonistic potentialities. But each person is aging. Whatever the leader was a giant, he is aging. But with aging, he is losing his functional abilities. And he does not want to part with his hedonistic prerogatives.

At this formation, which I call as a primitive forced dictate, all management in the tribe is made by purely physical methods, i.e. he can force anybody to do what he wants. And he is getting older, i.e. he can no longer maintain the high level of physical, forced suppression, which he could being 20 years, 30 years old. Accordingly, in order not to be destroyed, he must somehow introduce an essence that will compensate his weakness. At first, of course, younger males killed the older, but with evolution such things follow. The wisest of the male giants begin to initiate, invest, inject, inculcate into consciousness of the suppressed beside dogma of his own physical dominance also such essences, I call them introspective ones, having deep reasonable properties, which make his dominance a common good.

I think, you do not use these stupid terms like "good leader" and not expect anything from a king, it is clear that he will not give anything. But a large part of society accepts this ancient vision that hierarch, those who is on top of social pyramid, he is a kind of generator and concentrator of goodness and mercy. This idea originates in at most early stages of evolution of dictate. It is coming always and through all essences.

Here the second question remains. Well, let's say, structuring – it is an evolving essence that exists throughout the history of mankind, registered or not, and moves humanity, moves evolution. The question, which I would say, would be very hard in this setting. The question is like this. The activity of people is nothing more than arithmetic sum of their efforts, of their actions. Ten diggers will dig it up together at one day the amount as one in ten days. And for the mental work this thesis is even truer, since, if you take twenty people, nineteen, say, will not invent anything, while the twentieth will do something. In any case, it will be the arithmetic sum of their mental effort. Everything that happens in society is the sum of activities of

constituent people. There is nothing more there. There is no higher will, no public contracts, in a word, no nonsense that Machiavelli introduced.

There is the amount of activities of people, concrete people. How does then a dictate make its structure? It's very simple. The nature made it in such a way (the word "nature" can be replaced by some other. Physicists like the word "evolution", and those who are inclined to mysticism the word "god", but the choice of words does not play any role. It is hidden by darkness, and any term fits), that any socium of rather large size is made up of people who can be easily divided into specific psychotypes. This does not mean that within each group of people of a certain psychotype, they will be the same; there will be variations, but in each group, in each set they do have a certain distribution.

There is the first required group, I call them producers. They are the ones who produce all items. They are not only, say, diggers, it is anyone who produces material or hedonistic good. The soldier, a warrior who guards – he is also a producer, he assumes functions of other layers. The second group – it is a hierarch, as I said, he is the strongest male. But when socium becomes large, hundreds of thousands, he is no longer able to keep people down, being alone. Accordingly, he selects people, whose I call conductors of suppression, i.e. those who being led and directed by hierarch conduct subordination and suppression of producers. If there were these three groups, there would have been purely idyllic forced dictate. However, a number of conductors and executors of dictate can not be large. If we take even the next stage of development of global socium, a city on the platforms Sumer and Akkad, then to subdue the crowd they need just the same amount of soldiers, since the arms of a warrior was exactly the same as that of the farmer, the same hoe or something like this. To subdue 50000, it is necessary to have at least a similar number of soldiers. It is impossible. So, it happens that there is a second component of suppression, which is called introspective component of suppression. It brings into mind of the suppressed essences of introspective reasonable kind that are presenting in consciousness of the suppressed a dominance of hierarch and conductors as good.

It is realized in very multifaceted ways. The idea of supramundane kind of folk servants is instilled, i.e. prince, hierarch are supramundane, they have a divine nature, etc. Plus there is a religious support that has existed at this time. Plus, the most importantly, an availability in property of hierarch of some hedonistic goods, food and various things up to women, by which he rewards loyal activity. There is a syllogistic dyad in mind, loyal activity - hedonistic promotion. And many more techniques that evolve over evolution of dictates. There are very many of these techniques, but they were created. And they are not purposeful creations; they are organic, because the mind of those who creates them, the group that I call "accompanying persons", they have such specific psycho-physiological essences that just necessary to generate organically these loyal essences of introspection for creation of this introspective suppression.

So, there is such a structuring. And here is the natural question of how are these structures created? If we take a farmer and make him to be a warrior, you will get a lousy soldier, I assure you. If, say, we take a semi-literate producer and try to make him to be a great producer of loyal ideas, only nonsense will happen. These groups are created on a based of psycho-genotype self-ascribing, in accordance with the specific genotype, psychogenotype, a man ranks himself to a certain layer.

I'll explain. Imagine a mighty bumpkin with a geyser of testosterone inside, absolutely not burdened with any problems of thinking or some kind of restrictions of ethical kind and with a huge thirst for hedonistic pleasures. Without reference to structure of the ethnos, state, what do you think he will be in society? The question is to you...

It is very simple. With these qualities, it is clear what he can be. If the social environment at the moment is organically organized, harmonious, if hierarch headed society perceives the essences of his own actions, he will be a conductor. He is easy to be managed - encourage his hedonism, i.e. give him a necessary amount of hedonistic benefits, and he will be an excellent conductor of dictate, i.e., a policeman, an executioner, anyone. At the era when the hierarch has no ability to stimulate (for different reasons) this man, he will be a criminal. He physically can not go to work,

his giant hedonism, the lack of sublimating essences in mind – it is impossible to put him to machine. He will be criminal.

There is no need to go far away for examples walking, you can analyze the gist of what has happened in Russia in the 90's, when a swarm of performers and conductors of dictators of the highest level suddenly in such a cheerful ranks moved into crime. And this is not the only example. You can look at history of any state, it always happens that way. When a state machine is malfunctioning, when hierarchy has no ability to stimulate conductors, they all sharply move, well, no, not all, say, become criminals, some become escapists, some move in hierarchies of other countries, but the fact that they are only negative ones.

Now let's imagine another psychotype, which is dominant in any society. This psychotype is composed of low-level passionarity, i.e. its driving life power is extremely low, the structure, which are placed in the higher structures of mind, i.e., thinking, analysis, critical analysis, certain ethical rules, etc., due to specific development of mind, they are low.

I think that challenge the proposition that stupid people in society are the overwhelming majority, mean and stupid, it is hardly necessary. It so now and it was. If all people had their own thinking and powerful sublimating individual structures, the society would consist of entirely differently directed motivational orientations, which would, in general, turned slender structural society into a herd. If there are a million of members in society and the million of smart people with their own views, it is not viable. Not at all.

And who could that man be? Naturally, he is self-ascribing to producers. Why? Because he gets some kind of hedonistic stimulation for the fact that he sublimates his loyal low professionalism. Well, here, of course, not all identical, i.e., here are some with quite low passionarity, some with higher, etc. Departing from the topic let me note that I never use the word "proletariat", because the champion of workers rendered them a very nasty service. The word "proletariat" comes from the Roman word "proles» that in early code of Quinta Hortensia meant a person who has neither brains nor power, nor desire to work and is able to produce for Rome only children.

Horrid service, so to say, and the term is very disgusting. I call it "producers with low passionarity.

There are producers whose passionarity is so high that at a certain pressure they move to other classes, often into hierarchs. The structuring of society, which I call dictate, which is the only characteristic of the global socium of people in all habitats and at any times, it is created not by force, not compulsorily but by individuals self-ascribing to socium on a basis of their psychogenotype.

And here you have an example from history, a private, of course, example, but nevertheless, it is informative. At that time, at the first epoch of evolution of dictate, when Rouge seized captives, then all the men were killed. And it was good for the simple reason that to restrain soldiers is extremely difficult and to force them to work is impossible. It is much easier to force captured women, they were left alive. And at this era there were no idea about any slave uprising. It was out of questions. Before the imperial conquests of Rome, there were no reports that slaves by inheritance rose, i.e. those who were born from slaves.

Naturally, among thousands of slaves there are one or two, perhaps five, who are born with psychogenotype different from the structure of a slave, but the overwhelming part has a genotype of slave. So, there were no worries, as they themselves, despite suppression and etc., they self-ascribed. In principle, you know that in ancient Greece not the execution was the supreme punishment, but an exile, ousting because out from society people could not live. If you are strong and you are a slave, then you could always run away and live somewhere in solitude. But it did not take place.

However, when the slaves began to be formed from prisoners of war, i.e. from soldiers or conductors of dictates, I have spoken about, with their powerful passionarity, lack of certain sublimating essences and with presence of structures that translate this passionarity into highly aggressive activity, here the uprisings had began. Why? Because these people as I mentioned, the conductors of dictate, they will never motivationally self-ascribe themselves to producers.

Professional criminals; I had been in touch with them at different periods of my life, the most intelligent of them told me this themselves. I knew a man who was very talented and well-read, which in his 35 years had twelve prior convictions. I told him: "Are you not tired of the stench, and so on?" And he told me clearly, I have a word for word quote. "Do you – he says - think that I'm stupid? I have tried many times to change my lives, change and pull back from prisons, start differently, but after the second day at work I am ready to hang. His psychogenotype is not adequate to ensure that needed to be a producer.

Thus, the structuring of society is created by voluntarily self-ascribing of each individual. But it would be an absolute idyll. If all individuals in each socium, in each structure of dictate were self-ascribing on a base of their own psychogenotype, then such a structure would be eternal, because the composing units, people who form layers, they would have been perfectly adequate to their functional tasks. And this structure would last forever.

But society, any society, be it a gang, a criminal gang, a political party, a religion structure at the stage when it goes beyond purely ideological ground, ethnos, a state, anything, it is not in a vacuum, it is under pressure of environment. This pressure can be quite varied indeed. This may be, say, natural disasters and environmental conditions. For the ancient Chinese who lived in the floods of the Yellow River and Yangtze River, have them no other alternatives - either to withdraw from this zone, or to form practically a military structure of dictate, a pyramid imperial one or autocracies, which are the most effective. (Have you ever wondered, why does Army always and everywhere have the same structure - the Supreme Commander, the average commander and so on to the bottom, to the rank and file? This is a pyramid of power, because this structure is ideal to withstand external pressure).

So, those who went – they are circumpolar nations. They were created by individuals, who have extremely low passionarity, and they found no other option but to migrate to the north, where there is no pressure of alien ethnoses, where all forces are spent only to adjust and to get a certain amount of food. As for the part that remained, they were people with psychotype adequate to their layer teleology, to

purposefulness. And they had formed what later was called the Great Chinese Empire.

Let's take another example - a gang of bandits. It has a ringleader, executing persons, has an ideology done by accompanying persons, and in any major gang there is executioners with assistants, etc. In addition, there is even a set of rules, which also is like a kind of introspective suppression. Well, I suppose you heard about these their "concepts" and others. It would seem, what does it for to a bandit a set of rules? He steals and kills only. But, it is namely for consolidation of band, because purely physical dominance is a rather shaky thing, and one should add some introspective items to it.

Regarding the introspective suppression, I would like deviate from the topic and present an example, which you have all heard on the radio. Many people express their opinion about whether death penalty is needed or death penalty is unnecessary, and present all sorts of arguments that, in general, are taken from the ceiling. Someone say that its presence makes mistakes, someone say that it does not solve the problem, etc., etc. Proponents also say something. But in fact, no one asks a simple question - why in general the death penalty was introduced? Sheik, a head of a tribe, had already punished by death those who were against.

Why? After all, the person could be still useful ... This was done just for one aim that remains unchanged throughout history. Exhibition of open death penalty serves only one purpose - to erect in mind of the suppressed a negative barrier to actions, which are punished by this death.

Since the murders and other actions are made mostly by individuals with very high passionarity, so it is difficult to scare them, to create by other methods of negative barrier in their mind is impossible. Only a view of direct death, an emergence of syllogism in mind "disloyal active - taking a life" erects a barrier to some negative essences. In pre-revolutionary Russia, when there was death penalty, the magnitude of crimes by unmotivated murders of all kinds of maniacs and by others was a hundred times lower than now. It was namely for this reason - the death penalty, execution was public, and in the crowd of those who beheld, always have

been those who could potentially commit the same. A negative barrier of fear of death has been erected in him. The same essences compose an introspective ground of suppression, i.e. these are both positive essences "work well and will be provided", "fight bravely, and thou shalt be extolled as a hero" and negative ones "do not do what is bad, you will be punished".

Thus, when it is formalized, there is a legal system. To argue whether there is need or no need in death penalty, apparently meaningless, since the absence of this negative barrier, the most powerful in human mind - the fear of death, leads to release of all this filth, which is called maniacs and others. He can not be scared by prison. These people are afraid of only one thing - his own death. And, by the way, their aggressiveness is a perverse mishmash of various sado-masochistic essences, the gist of which is that the fear of death causes their trend to sadistic murders. Awareness of own non-existence prompts them to murder others, and the only thing that could hold them back, it is a barrier, which affects this first dyad of consciousness.

As I said, *socium* is surrounded by repressing essences. Suppose, a tribe is attacked by another tribe. If this tribe will be a crowd, it will be destroyed. So at the moment of aggression, it organizes a structure that is ideal for the confrontation, i.e. a pyramid, as I said, an autocratic structure - the leader at the head and a pyramid of subordination. In this case of a concrete pressure, it no longer plays a role, what is the psychotype of that person. Some part of *socium* produces something, but the needs of *socium* at the specific time lead to the fact that a producer becomes a warrior, and the need for positive suppression, i.e. what is made by accompanying persons, it, in general, is leveled up to a certain degree, because all suppression is carried out by officers, roughly speaking. They do not need to convince of anything, he orders under fear of death to fulfill his orders. Thus, there is a strain. As a result, people with certain psychotype, with a level of professionalism go somewhere, and their functionality and other features are likely deformed.

The war is ended. There is a producer, what I said, a right wing one, with a high-passionarity. The war distorted his sublimating structure of mind, and he became a conductor. Right? And he has high passionarity. It is not enough under normal

circumstances for him to become a warrior, but in war he seemed to become, approached to the warrior. He will not go to work, since his essences, which sublimated his vitality into labor productivity, they were deformed during the war. And therefore he moved into another category. And here always in every society, after long wars with the heavy pressure, such transitions begin. Moreover, they are varied depending on whether there was a successful war, or the war was unsuccessful.

In the case of successful war, this ethnos captures some hedonistic good (right?) from the vanquished. It is women, food, weapons and etc. But in any case, say, the Roman Empire moves it all to it self. And hierarch here has a huge opportunity to provide even these men with a deformed psychotype with all necessities and moreover, to reward, roughly speaking. A reward, respectively, leads to the fact that their activity will again be loyal.

But if the war fails, then the ethnos loses part of hedonistic benefits taken away from it. And it has not enough of them to encourage these people. Accordingly, subject to repression by its lack and with their psychotype, they go into crime.

Here I would like to say the following. Isolated sociums of Polynesian islands evolves very slowly. Why? First - there is no pressure, the second - their number is not large and does not change. But the European super-ethnos (nations, living on the European continent) grows, i.e. there are many people. And it becomes impossible to keep them by some palliatives of forced suppression. So here implementation of those entities, about which I said, begins, of positive suppression – of injection in mind of essences that represents even the suppression as good. When someone is executed, the people are informed that he is not a man, half-animal, etc., etc. From your environment an individual is seized, which is harmful to you, i.e., we having the power – we are good.

At the beginning of the wars of conquest, the essence of positive suppression of ethnic kind are included - those people are half-animals, idiots, beast creatures and generally do not deserve to be people. You are the highest race of the universe; you have to crush them - this method, which is present in all wars of conquest. Take the

present ones. With all talk about equality, Americans use this technique always and everywhere - this is not people and so on and so forth. Moreover, an American officer was tried for the toughest things, but he had rewards below his navel. Do you know what he said in court? "I would never do anything like this in America, since there are people living in America, but to consider the Vietnamese as people - then I could not fight."

This is the method, which is used very often. And, accordingly, an era of transition comes, of so-called introspective-forced dictate. By the time, it refers to the period from early and late Middle Ages and moves into the XIX century. What is it? The structures of forced suppression remain – there are a police, public executions, and the army and so on. But there are a growing number of essences that compose positively-hedonistic, as I call it, suppression. Thesis are – power is good, the religion confirms this; at this moment religion especially Catholic one already has moved away from their ontological purpose of harmonization of essence, although used it, but it is already became a tool of suppression. Plus, ethnical essences are included, about which I spoke. They are more varied because at this era here is already a clear ethnic division. They move to the introspective-forced dictate.

Since the middle of last century, the era of evolution of dictates comes that I called "Introspective dictate". With this dictate, structures of forced suppression seemed as to disappear. Public executions disappear, which, naturally, very much eliminates their effectiveness, since when one is executed somewhere in the prison, for the other it remains unnoticed. He was executed as it was written in newspaper, but there are rumors that he is working on a uranium mine. The effectiveness of this essence declines. However, the level of the suppression required in the mind to suppress its militarizing activity, is rather stable. As a result, there is a need in clandestine structures of suppression.

In this structure (say, a spy of XVIII – is a yellow dog, a spy of the twentieth century – is a person of high romantic), there is not an appearance, but an exponential increase and strengthening of a social importance of clandestine structures of suppression, which again, as in the previous era, is assigned a role of good. You will

never hear in any other country that their saboteurs, spies and counter-intelligence - are, in general, fair bastards; no, they are heroes, secret knights, and what ever you want more. Why? Because, as always, the suppression must have a label of goods, benefits for an individual, of social welfare. Police does not disappear, but there are no public acts of suppression that create these negative barriers. Accordingly, a much greater weight in the eyes of hierarchs of structures, i.e. of supreme persons, those get who create loyal essences of mind. They include prostituted creators of loyal ideologies, comedians, and whoever you want, there are a lot of them. Even works of fine art may have essence, which very much idealizes. With the advent of electronic media - cinema, TV, etc., this essence is increasing, since it can be continuously injected into structures.

Man here as if not forced by suppression to a loyal activity, but is involved in it, in this structure. However, there is a deep underwater rock. The negative suppression, that made by power structures, it causes a different reaction from different layers of society. As for the creators, those who are a real engine of progress and technology, who are the most critical components of evolution, the negative pressure in a natural way causes a creative response. These people create what drives civilization - new ideas, new appliances, etc. And purely positive suppression, it appeals to hedonism, or to human tendency to get sensual benefits of various kinds. When there is no pressure for passionarity, then there is no creative reaction. And the later stage of evolution of dictate that we have now, it is just exhibits what I say - for decades, there is not a single fundamental discoveries. (See a note appeared in a month about this on July 2, 2005 (<http://www.newscientist.com/channel/opinion/dn7616>) "Entering a dark age of innovation").

Such impressed, no, not impressed, it is really so that here are achievements of repressed mind of creators of the earlier era, up to the first half of the twentieth century, and further with the development of this introspective suppression, a recession occurs. Roughly speaking, if mind is not pressed, it did produce nothing. If you are completely satisfied with everything, whatever great thinker you are, you will do nothing. Some repression of it is necessary to provoke reaction. As for the

direction of this reaction, it is determined precisely by what kind is your psychotype. If I have no mental essences of a creator, I will, say, go somewhere. But if I was born to be a knowledge-intensive creator, I'll be him, no matter what. And if we put any of you under absolutely ideal conditions, where nothing will worry your mind, then creativity will not appear. (Noise in the hall, there are some mentioning about the alarm because of death of loved ones).

Your remark about a death of loved ones might be correct in one case. There are narrow time repressors. For example, at the moment you are hungry, and it somehow depresses you. But this feeling of hunger today, it does not determine your prolonged activity throughout your life. Somebody of your loved one die, it is grief, it is a repressor of your mind, but it does not cause a creative activity. In my life I have never seen a man having fifty years grieving. Perhaps this happens. But there are essences, which causes a specific time-repression, they result in appropriate actions, and there are essences that cause prolonged life activity. To be a high-class thinker, it is necessary to have this way of life.

The fact is that in the twentieth century there was something, yes, it was, but you will not recall anything after 1940 that would push the civilization forward. And do not call atomic energy or, say, lasers - it all have been invented before. The first missile was launched by Chinese long ago, and the idea of space exploration was suggested by jailed Kibalchich in XIX century. The fact that something has been built is not an achievement. Nuclear reactors have not been built at beginning of the century, but the ideas on which they are built, were generated then.

Pressure, of course, is always present, but it does not cause a prolonged creative reaction. Look at the United States – it is a vivid example of my thesis. Since there the State had never experienced an ethnic pressure, it lives in an environment of weak states. The natural pressure is low, plus wealth stolen from around the world – there is practically no creativity in its highest sense. If you take all of their universities (I was there and I know what I mean), and if you have one hundred scientists Americans sitting in front of you, not Chinese, not Hindus, not Russian, but ethnic Anglo-Saxons Americans, then 99 of them dream of only one thing – of a contract

with the Pentagon. And this is all of their conversation. This is just a brilliant example of what I said. They are not longer pushed to the side of creation, totally devoid of mercantile base. In America in the 20's, when there was strong pressure, there people appearance who invent, say, cars or something else.

As soon as they become rich after the Second World War, there is a sharp downturn. Why does, say, Russia, despite all the horrors of its life, make a lot more creativity at the last epoch? It is for this particular reason.

(Qh) "And what would you say about Nobel prize-winners of America?"

It is given also to poets, and writers of a third-grade, but engaged. I have cited you an example at the first lecture of the Nobel Prize of Einstein. Have not cited? The man, who does not created the theory of relativity under massive pressure won the Nobel Prize, in the end, but not for the theory of relativity, which at that time was already known that it is not his, but for the development of the Stoletov's photoelectric effect. He gave only one formula, what's the intensity of the frequency. Stoletov gave one, he gave a similar the second and it is all. And for this he was awarded. Such Nobel Prize is not an evidence of a high creativity.

Let's turn to questions.

(Qh) "Is not the driving force of history a natural selection of culture, technology, conscious evolution?"

No. Apparently, you did not listen enough. A structure of dictates is composed of individuals whose activity is determined by their personal motivations. How do you explain then the evolution of countries? Wait a minute, first I'll answer, otherwise we will have not a dialogue, but a choral singing.

You will not argue that the main tool of any person and country as a whole is intelligence. Not hands, not feet, not an ability to polish, but intelligence. The level of development of the mind as a social culture and technology determines the resistance of the entire system. The tool of survival or, as you say, of selection, is mind. Agree? Then explain to me in terms of your theory, how were the great empires that had a huge culture at their time, destroyed, roughly speaking, by dirty beasts? Their mind stood at a level of chewing, and their social structure was strictly forced dictate. In

collision with a huge empire, whose culture, mind, and so on were incomparably higher than their they should have been destroyed immediately.

Why did they win? The empire lost for such a reason. The structure of its dictates, the internal structure was deformed completely. In terms of what you said that there is natural selection between states, so the state with higher levels of technology and culture should dominate. What have prevented it? Psychology? Yes, here you're absolutely right, but it must be said - Psychophysiology. Roman Empire, until it was a mono-ethnic state with unified direction of motivations when it structured into an orthodox forum of dictate in confronting Etruscans, Samnites, etc., then it was an effective structure. Then, seizing the provinces, it has evolved in the direction of multiethnic, and dissolved the ideology of positive suppression, since religion, which is always a cementing item of any ethnos, a purely Roman religion has become, God knows what, it took religions of all, from Persians, to Etruscans, Samnites, Gauls, and God knows whom else, i.e., there was a mixing.

And when these structures of dictate or structuring were destroyed, despite of anything, despite of any selection, they were defeated because their structure became amorphous. While the structure of dictate of the savages was an orthodox military pyramid. That's all. Collision is not between selections; collision is between two structures of dictate. One – is orthodox military pyramid, the second is amorphous, in which some essences of socialism have emerged and all sorts of unnatural law, and so on and so forth.

(Qh) "What is to say about Iraq?"

About Iraq? I think we should cohabit with it. What do you mean? Structure? I have already told regarding this, that the structure, similar to that with Saddam, structures, which was in 1917 in Russia after the revolution, in 1793 in France, at the sixth century in Persia - I call them extremist ones. These structures of dictates that fall outside of the logical evolution due to various characteristics, such as defeats in war, and so on, which I will not list them, who is interested - will find it in the books in the text "Extremist forms of dictate". They carry a number of essences that are not present in the logical evolution: the first – is isolation, separated from the

environment, the second - an overwhelming ideology that brooks no competitors in the mind of people, a universal one, the maximum level of suppression, etc.

Technically, if you take the structure, for example, of the Soviet Union, it is a pure pyramid – at the top there was sitting not a triumvirate, but nobody knows who, and further down a suppression structure, etc. It is effective, when you have to oppose. The same structure was in Nazi Germany, despite the difference in production, it was effective. While it was at war with an amorphous structures of dictates in Europe, which were just at this moment precisely in the transitional phase and not expressed, two days ... (you say Iraq!), France in two weeks was defeated by Hitler, despite the fact that the France army was four times superior to it. But when two extreme forms collided, they principle were similar, and then the one won which has just more material stocks opportunities. These extreme forms of dictatorship are effective only in one case - when they are completely isolated. Their ideology is always miserable. It was such a form in the sixth century in Persia.

There, roughly under the same conditions as in Russia before the October Revolution, a leader, like Lenin, appeared but he was called Mazdak. And he created a state. All those who can write, were cut at once. They opened up a security service, which at first wore a red leather jackets (many parallels!), then they were destroyed by gray leather jackets, and the end KGB wore black leather jackets. The ideology was such. It is always the same; they have these pitiful, hypocritical dogmas, for which there is no content - equality, fraternity and other kinds of freedoms. Each and every one of them.

This ideology can exist only when it is completely isolated from any competition with mixed ideas. Since a person, possessing individual merits, he does not accept these dogmas. There is a phrase of La Rochefoucauld that it is "a refuge of the weak and foolish".

A smart person is strong, and first of all, he feels himself clever, he can be curved, with hunchback, but clever. He feels himself like self-containing value, as self-perfect value, and only then feels himself as a Russian or a citizen of a certain state. But these dogmas that make up the wretched ideology, they are very effective for the

main mass of population. Why? When a person is stupid and weak, he is flattered that he is proclaimed equal to all. If I'm five times stronger than, say, the specifically asking person, nobody can persuade me that we are equal, but he would like to think that he is equal with me in something without explaining in what.

But these states, they never live in isolation. And it is impossible to put a wall which prevents a penetration of foreign ideas. And the ideas, terrible for the Soviet ideology, were not those that were generated by the United States with their meager socialism too. These were general philosophical ideas. We are with you all about at the same age and know that to get an access to the Lenin Library in Philosophical Hall could be only by special decision of the Central Comity. With all his regalia, scientist can not get there. And what was hidden from us? Hidden from us were the philosophical works of, say, Montaigne, or someone else. It was not the fiction, which is transmitted, say, on BBC radio - the same lies, only in other package.

(Qh) "How long did Mazdak exist?"

These forms, which have existed, they are short-lived, approximately 30-40 years. When he died or was killed, it is not known, his death was hid, and under his name his co-warriors still ruled for 15-16 years. There were analogies that are sometimes very staggering. For example, after Mazdak lost a theological argument, he ordered all his ideological opponents be expanded into a pit and be trampled on them by elephants. This is very similar to the ideological struggle, which was in the Soviet Union.

(Qh) "But at the period of Soviet Union there were such personalities as Prokofiev, Shostakovich, Sholokhov, Rostropovich, despite the suppression. And now there are none of such kind persons."

When you recall Sholokhov, be careful. This is the same as with Einstein. In the 70-th years (it has been mentioned even in Russian press) a literary examination of his works was carried out. It has been proven not by one competent literary critic, that "Quiet Flows the Don", which is a masterpiece, a picture of time of revolution, and "Virgin Soil Upturned", the loyal rubbish, were written by different people. Later it was proved that the "Quiet Flows the Don" - are notes of one Cossack officer who got

in for questioning by Sholokhov, who was then an investigator of State Security. He published them under his own name, and it is indeed a watershed product, which gives a picture of the revolution. And all that he wrote later, all these loyal stories with that wretched "Virgin Soil Uplifted" - it is already written by him. The widow of the officer, when a thaw set in the mid 60's, turned in order to restore the name of her husband and authorship. She had rough drafts of the diaries, etc. Leningrad State-Security flattened her. So when you talk about Sholokhov, be careful.

As for Rostropovich. I personally do not perceive music as a great art. Music, and then only in its highest manifestations, can only lead to certain emotions. It can not call, initiate in the mind of a man some huge mental essences. It is appealing in itself to emotions. And this is not just about rational thought, rational - it is only a cover.

(Qh) "Well, we're not competent, so we will not discuss it."

Well, why? I personally do not consider myself incompetent. Music evolved in the history of humanity from rhythm to melody. Rhythm appeals to rather primitive essences associated with the alpha, beta, and theta rhythms of brain. Melody, in its highest manifestations, appeals to the essences stationed in the higher structures of mind. But except for a certain kind of emotion, music can not cause anything for one simple reason. It appeals to purely emotional structures of the brain.

(Qh) "And to the physiological ones. And physiological give creativity".

In this regard, of human physiology, about the study, I can talk very much. I have long been engaged in the research of brain, and, in terms of its structuring, other interesting things, etc. In humans, there is no separateness of brain and physiology.

If you read my books, there it is always written "psychophysiology". Why? Neuro-humoral system, the neurotransmitters, which are excreted by brain and which govern all your hormonal system, etc. – they are a coherent whole. Moreover, say, the basic hormone, testosterone has a threefold nature. This is a common metabolism, which unites all exchange processes in cells, the hormone of aggression, i.e., emotions and hormones, pardon, of sexual power, which also is largely common. There is no disunity in organism of physiology and psychology. They are linked into

a single structure. For example, purely female processes greatly determine their psychology.

Music appeals to emotional structures of mind. In a final aspect, it can calm, it certainly can cause aggression, it is used for it, it can facilitate zombie, but what it can not do - that is to cause giant thoughts. Ever not a single musician was a giant of thinking. All that they could create - it is in some way to transform their subtle metaphorical essences of mind in tune, but this is only very few. I can not emerge, how an emotion, a touching emotion can cause an attention, say, to the essence of being. Perhaps, there are some nuances that are inexpressible in rational terms, but no more.

(Qh) "But I can not think without music, just completely can not, as conventional reflex".

On that day, when I hope you write a brilliant book, I will believe in what you say. But all the brilliant thinkers of the past, present, and I think of the future created their great works in silence. Gymnosophists of India took off all their clothes, going into the forest for thinking. It was Gymnosophist Kanada, to whom philosopher Leucippus makes references, to whom Democritus makes references, who introduced atomic structure of matter about the same plan as it is at present. In silence. None of them listened to the tam-tam.

(Qh) "In the clash of empires – of Darius and Alexander of Macedon, why did Alexander win?"

What kind of empire of Alexander of Macedon are you talking about? At the era of confrontation with Darius, it was a military expeditionary corps, it was not an empire. He won the structure of Darius for the one simple reason - it was an old empire with that I spoke about, with a deformed ideology, etc., which was hit by an expeditionary force of professionals with an ideal for gaining pyramidal structure. Plus, of course, you should not throw away genius of the commander and individual qualities. For management, he left a ready structure, many are doing the same. In principle, a reasonable conqueror never destroys the structure. When Goths in sixth century completely conquered the Roman Empire, they have not changed even

governing people. That philosopher Boethius, of whom I spoke, who wrote "The Consolation of philosophy", he was, in fact, the supreme ruler of the empire at that time. He was slandered, imprisoned, executed, but he was a Roman citizen of high rank. They have fully preserved the entire structure of Rome, but it was already rotten.

(Qh) "But does Alexander win and breathe into this structure a new democratic force?"

How long did survive the structure, which was organized by Alexander, and which then was ruled by his military leaders? These structures have collapsed in a matter of decades. There were state structures, but they were not the same structure. They were separated, collapsed.

Now about the term "democracy", which you mentioned. What you have meant as democracy - it is now a vulgar socialism. Democracy, i.e. the power of people in translation from Greek, was in the history of mankind only once - a democracy of Pericles Athens, when really each question was addressed by all citizens of Athens. By direct voting. That is all. Whether to start a war or not.

(Qh) "And also Veche in Russia?"

Veche only invited a prince or thrown him away. There was nothing more there. So, it was the only example. All that is present in the twentieth century, it has no relation to democracy in any manner. Of the two professional prostitute-politicians, say, in America, they elect a president. What does it have in common with democracy? You can elect this scoundrel, and that bastard. But they are both villains and represent interests of certain groups of the real rulers of the country. One represents, say, Anglo-Saxons oilmen, and that one - Jewish capital. That's it. Those call themselves Democrats, those Republicans, those more dodger portray themselves as liberals and god knows what else. And, in fact, it is a different level of socialism, the wretched socialism. Whom the dogmas of liberty, equality and brotherhood are inherent? They never were declared by democracy of Pericles. This was deduced on the scene as the formed slogans of revolution in 1793 in France. Nobody has given

himself a trouble to decipher – is equality in what, is freedom from what, is fraternity with whom?

But the slogans, they sound so delightfully to mind of the suppressed, that they are easily injected. He sees a rich man, and he is inspired - you are equal to him. What is it, is not understandable, but is equal. When you say the term "democracy", it is worn and a liar, i.e., it is not present. There is no democracy and it is out of question. You are in no way affects, in a slightest way, the policy of Russia. Not a single citizen of America or Canada in any way affects the things that the Government is doing. Look at Europe - they have pursued a policy as if on behalf of the people, but when they first decided to ask at a referendum, it was that much people against it. "Democracy" - this word is loud, it's very flattering and, allegedly, is the supreme achievement of human civilization. This word gab all.

If you travel and see what they say in the most horrible countries, they also use the word in general, they are not against it. Say, what kind of democracy is in Kuwait? I was there for a long time, believe me, this word is there on TV gab without interruption. That they are the most democratic, that every citizen can appeal directly to Sheikh. The fact that his appeal cares nobody, it's not important, but he can. As an acquaintance of mine says, substantiating the existence of freedom: "But I can go out and say on the streets of Ottawa, that the prime minister is a fool. " And I ask: "What does this change?"

(Qh) "Do you have divided society into three groups, producers, suppressors and torturers? And is suppression disappearing with time?"

Into four. The first group – these are hierarchs, they are members of socium, who have maximal hedonistic potentialities and are the sensors of socium. The second group – they are conductors and executors of dictate. It includes all those who in any way relates to suppression. The third group is called "accompanying persons". They are the ones who create loyal introspective essences of the continuum of socium. The next group – is producers. And fifth, which - I briefly mentioned, is called "contrdictate passionaries". This is a thinking elite, it is a special category. The structure of dictates includes these four classes. A real thinker of a high-flying, he is

as if in the structure, but his activity is not determined by the structure of dictate or suppression. It is immanent, organic to his mind, such he was born to be. You are not driven in thinking, those who are here. This is your organic. If you have life energy and the innate structures that sublime this passionarity into the activity. I call them "contrdictate passionaries".

Now is not a period of "introspective dictate", it is not the time of introspective, but it is a transitional phase when some features that seems radical in the structure of socium, they can later be quite minor.

When Fulton for first time proposed to build his steamship to Napoleon, hardly anyone could imagine that this essence abruptly will thrust the civilization forward, as it will make possible an intercontinental traveling. A seemed very minor essence of being of society turned to be the primary one.

Now about an idea that the suppression will disappear. It can not disappear – in this case the entire society will collapse. There is leveling or decrease of purely forced physical suppression, no public executions, destruction of dissidents is minimized, etc. But this is compensated by secret suppression - and by secret tracking of thoughts, secret surveillance of dissent, secret destruction, etc. And these structures, they acquire a peculiar status. It will take a long time to describe them. Once again, I want to say that, you can find more details in the books.

(Qh) "What are the ways of hierarchs replacement?"

History tells us that there are different ways. The first, the most common – is a hereditary one. The second - as a result of, say, military defeats, etc., a change of hierarchs take place. Some military leader with a great level of passionarity of hedonism, he seizes power and moves into hierarchs. There are times of conflict, when a deformation of psychotypes leads also to deformations of regime. The most striking example is in front of you - it is 1917, when these unfinished telegraphers became hierarchs of the most powerful nation. Change of a hierarch usually does not cause noticeable changes. It is only when the hierarch's psychotype is very different from the standard one. When Ulugbek received power, and his psychotype was typical of a creator, of course, everything was considerably changed in the society.

However in general, those who come to the top of the hierarchy of hedonism, they all belong to the same group.

(Qh) "Does not nature rest on children of rulers?"

This statement is absolutely correct with respect to the geniuses. None of the genius had a genius son. As for hierarch - he is not a genius, very far from genius. If we do not use such purely sensitive labels – he is the most disgusting animal, which only can be found. No, no - you should not laugh, it is not an emotional evaluation. The fact is that if there are sitting a man with declared virtues, kindness, he can not be an efficient ruler.

(OT) "And what about Havel in Czechoslovakia?"

Ooh, for God's sake. Why do you bring a puppet of Americans as an ideal of something? Well, he was made by American money. If a governor does not have the most terrible qualities, which, in general, are rejected by society as vices, he can not be a governor, he will not be able to send millions of people to murder, he could not sign the death penalties etc., he could not suppress. Note that the era of prosperity in any state was always when their heads were completely unthinkable type people, sadist of the type of Terrible or others. Not the king Alex - he existed at the era when it was fairly quiet time and we can not say that he somehow pushed Russia forward. At what era was Russia an expanding empire? At the era of Ivan the Terrible, not at Alexis. When did Russia become a big empire? At the era of Peter 1 – who was also too hefty a sadist. I can remind you more. Take Catherine, with whom there was bloom – she was a dump of all the vices, which only can be found if we discard all these joyful descriptions. It is not for me to tell you on the qualities of Stalin, you know them better than I. A ruler should be like that.

Humanity itself is not specifically looking for something. There is an evolution that is determined by laws. Look attentively in my books, where these laws are described. And these laws are contained in mind of all the people that make up socium.

The lecture 3

In the last lecture due to the abundance of questions I had no time to tell how dictate determines absolutely everything, all essences of living socium of people. In any case, you can find it in books, because you understand that the format of lecture time does not allow giving anything but a conceptual description, and details, of course, you have to take out of books.

Today I want to tell you just more or less sketchily about how to apply this theory of functioning dictate to analysis of the realities of history at any specific period of time. The history, which took place and its consequences are clear, is hardly interesting for such extrapolations. But, say, to move away from theorizing, let us do the following. I think that you all are interested in the prospects of your country, Russia and its antagonist, the United States. And as a third country, I suggest you China. Let's start with China. For the introduction, I repeat the definition of what dictate is.

Dictate is the general category of being of an individual and socium, stationed in the structures of human mind, concretized in various forms of dictate, which can be absolutely arbitrary - it may be a gang, a religious order, a state, etc., etc. Dictate is formed in human mind, in a superposition of the essences of mind and external environment. Of course, the environment is diverse. It is primarily ambient pressure. Do not understand that the pressure of the external environment – it is disasters, volcanoes, etc. This is just a short-term pressure. The absence of exit for a concretion of dictates, for socium into the outside world, say, on the islands of Polynesia, it has much greater influence on its essences, than a short-term flooding which either is coped with or not.

Let's start with China. We begin to analyze the essences of the external pressure on this country. The first thing that immediately comes to mind of everyone, this is a great power. On the one hand it is close to one and a half billion industrious people. This seems to be an advantage for the socium. But in analyzing of the external pressure, it is necessary to consider not only domestical ethnos that is analyzed, but

also its surrounding. One and a half billion people are trapped in space, which is very limited. Consequently, the production of elementary hedonistic benefits, i.e. of food and other things, it already is restricted by purely natural factors of the area of habitat. And this essence produces a continuous pressure on natural living in this environment, which in turn determines what we shall speak later.

The second factor that immediately comes to mind – it is its neighbors. On the one side, it is as much numerous, India, at about of the same level. Consequently, there is a competition for hedonistic good, it is squeezed even in a more close small area of earth. On the other side, here is the ocean. From the north – there is a powerful state represented by Russia. And from the east – there is a very small, but aggressive state, Japan. In fact, China can not expand its habitat because it is surrounded by states, which in general are themselves having tendency to expansion.

The third essence, which is necessary. At the present stage of development, any socium directly depends on the amount of artificial energy that it can produce. While Russia is virtually unlimited with its powerful rivers and other development of technology, China can not afford to build an equally powerful hydroelectric stations, having only two major rivers, which are essentially supply it with everything, this whole giant anthill. Accordingly, they feel the natural aspect of pressure, i.e. the lack of energy sources.

The fourth aspect. China at the present stage of development, not to mention period when it was on a cultural and technological level that was even higher than that of the European civilization, - it is the ethnos, according to terminology by Gumilev, ethnos, rather, at the stage of stagnated or mummification. It existed so long that its active part of the population was eliminated in different ways – by wars, opposition to natural disasters, continuous occupation. For example, when Japanese staged the Nanjing Massacre, they cut out not just peasants, because they are not cut by anybody – nobody can live without bread, but they cut those who, in general, compose this passionary sub-layer, soldiers, officials. Because of this, with all the multiplicity of people the volume of passionary individuals in this ethnos is low. And that has a very big impact. Everyone knows Chinese industry, etc. and so on, but it

does not compensate for the absence of those units, who are pushing civilization forward.

There is an extremely interesting and important factor, describing China at this epoch, it is language. It should seem what may the language determine? How can it determine a pressure or a lack of it? The fact is, as probably many of you know, that the formal languages on the ruler of complexity, expressiveness, and other things, they are positioned in terms of characteristic (it is a theory of formal languages, you can find it there) according to the level of context. High contextual languages - it is Russian and French from existing languages, at the lowest context level there is English, followed by algorithmic languages of all kinds. As for the Chinese language – it is even impossible to place.

Hieroglyphic language - it is not alphabetical, it even can not put anywhere, because it has a unique correspondence between symbol and substance. And that is why there is such a variety of hieroglyphs. According to Chinese linguists, not one person in the world does know all the Chinese hieroglyphs.. They are more than two hundred thousand. Over educated officials may write forty thousand and seven hundred is enough for basic speech. But what is the consequence?

Contextual language when a person uses it from his childhood, it produces a richness of communication, i.e. an idea gets nuances and at the transition to the stage of investigation or way of thinking - a richness of nuances, facets of the language, and determines the richness of thought.

If you compare French philosophers, the Greek philosophers, and as an antithesis, say, Berkeley, and John Scott from the British, then you will see how the French philosophy is richer with context sense than the philosophy of the British, giving unambiguous compression.

As for China, this leads to such consequences - they have a reduced ability to the generation of certain ideas, artifacts of mind that possess originality in the sense of richness of expressions. They are able to study what has been done - it is in what they are genius, they are able to adapt it, but they have very low capacity to generate their

own creative essences. I could tell you some examples from my personal experience, but it is not important.

The second. This low, reduced level of passionarity leads to other consequences. Army - is the main absorber of people with low levels of thinking, with high passionarity, what we say, of conductors of dictates. If you imagine any society as the human body, then it has brain, there is a circulatory system, the economy and others, but the effector that promotes an expansion, a spread of the ethnos and restrict an expansion of others – it is the army, it's hands. So under a reduced passionarity, a size of army has no role. Although a very false doctrine currently dominates that a superiority of technology ensures dominance in various fields, it is not true. In his time, the thought was quite rightly expressed by Suvorov. He said: "No matter how strong is artillery, the territory is conquered only when soldier's foot steps at it."

So, when it is created from low-passionary people, i.e. from producers in their gist, the army is not to say that is not battle-worthy, but it is not capable of high competition in, say, violent ethnic conflicts. As a consequence, China has become the object of potential pressure of others. Japan – it is, in general, as nothing on the map, but since they are trapped on the island, they are not expanding. While in China there is another aspect – as you know, the emigration from it is gigantic. If you only could count these entire Chinatown in the world – it is fantastic. I'll tell you from my experience. I have lived in unimaginable quantities of different cities.

Believe me, in the town with this size of this hall, there will be necessarily a Jewish jeweler, an Asian restaurant and a hundred percent sure always a place with Chinese, a small, but Chinatown. Big city simply does not exist without the huge Chinatown, around the world, where never you can spit. And emigration in this case without much pressure is due to mostly highly passionaries. You probably know yourself, how many Chinese names are now in the scientific magazines, etc. Thus this outflow modifies them. And Japan, as the antithesis - emigration from it is almost no. In the wars, it lost not so much people. As a result, in spite of this congestion on the island, they, like the British, maintained a high level of passionarity. (If you ask, you come to the conclusion why England, so to speak, fine islet, in its time became

the mistress of the world. It is because they have not lost this passionary sub-layer). And as the antithesis, there is a potential ethnic threat for China from Japanese.

Here is an impossibility of expansion towards Russia, because it is a state in which very difficult to penetrate, say, to occupation by military means under all the differences in technology and military power. On the other side, here is India equally numerous at roughly the same level. And the result is that habitats of this ethnos will be practically stable. This means that having growing population, this ethnos sooner or later will be weighed down by production problems at least of elementary hedonistic goods to sustain life in it.

I anticipate objections, all these stupid platitudes about the "Chinese miracle" and others - it's all very much a declared thing. What is the Chinese miracle? Western states, which have passed their stage of developed socialism, and in which these structures are over developed a level when the income from a working person practically is removed, and in which the cost of goods manufactured, say, in Sweden or the United States, is enormously high, in order to form (they can not increase salary to five hundred thousand per a year) the cheap shoulder of consumer basket, they need very cheap goods.

In China, where is a huge mass of hard-working people, where work can be done cheap, of course, there are investments, but these investments are not invested in those industry and economy, which could in some way smooth and level the fact of what I said. They will never invest in nuclear power, invest in production of artificial sources of energy in China for China. They will never be the contributions into military industry of China and the like. Nourished is western cheap consumer basket for export. If the Chinese at some point remove, no longer submit all this cheap stuff, which goes to America, and the cheap consumer basket shoulder of Americans by 90% is Chinese production, the inflation, primarily in the USA will be 400-500%, not less.

So, we see here a fairly complex picture of external pressure. It is also formed within by the natural components. Plus there are sporadic, periodic floods of their two major rivers. These frequently increasing in recent years, floods cause very a

powerful blow; the pressure of this factor becomes tangible in the overall structure. We also have described ethnic factors. Thus, as a result, an expansion of China is unlikely, passionarity of this nation is reduced, a huge population, lack of natural resources, environment, which does not very facilitates development. What is following? How will it be projected into mind of people in the potential structure? However, we should also note factors, positive for China – it is the mono-ethnicity, i.e. under all variations, there are no large inclusions of foreign ethnic groups in China.

Here is the second positive factor - China has a unified religion, i.e., they have also Catholics and anyone, but they are not decisive in the overall ideological continuum of that country. Consolidation of this ethnos is very strong due to the fact that there are no destructive external pressures, those that have destroyed other great empires, Roman one. At first it was formed as a small republic with a single religion, and others, it was structured, it was powerful, no matter what else. In China, it is stored for millennia. And because of this, they survived. Contemporary to them empires and ethnoses went into oblivion, but they exist and indeed represent a living organism.

So, how does the essence of these factors determine the structure, affect mind of Chinese hierarchs? The nature pressure here has not yet reached a level which, acting on mind of hierarchs, generates ideas of a threat to their personal existence, i.e. it exists on the level, which in general does not cause further disturbances. Suppose so, that they make five billion, there is simply no food and massive food riots begin. In this case, those who have a maximum capacity of hedonism, he naturally perceives it as a threat to his personal welfare, because there is chaos. Until the suppressed accept ideological tricks and there is in the country some rest, then there is no threat. When under pressure of starvation death they throw them away, respectively, there is a threat of elimination of the pressure.

But at the level that exists now, it is not present due to the fact that the producers in China, they are unpretentious and not spoiled, and have not passed the stage of socialization, which passed in Europe. The suppressed in Europe, they organically

perceived slogans of liberty, equality and brotherhood and other socialist dogma. In China, this was not happening. These dogmas, they do not resent the continuum of introspection in humans and therefore they do not cause some social conflicts.

The presence of ethnic rivals from the outside has a much greater influence on the perception of hierarchs. Why? They have an example from the history of a previous era, when China was fully conquered. Then the Chinese hierarchs completely lost their rights and potential. This threat is always present, because crowded on the island Japanese sooner or later will have to expand.

But Japan's economic structure is somewhat different. They were developing the industries, which in principle can strengthen their ethnic competition. Being reflected in minds of hierarch, these entities generate a tendency to strengthen the military power of state, i.e. of the tool of opposition of ethnic expansion. And at the same time, a weapon as such is not effective enough, and requires an introduction of the state into a pyramidal structure, i.e. to enhance the efficiency of suppression, the state should acquire a military pyramidal structure.

Why did China always have more or less autocratic, oligarchic structure, i.e. Emperor, etc.? It is because this structure is the most effective for confrontation. Therefore, being reflected in mind of hierarch, it prevents a manifestation of socialistic structures, which are very strongly developed in European civilization. In prospect, China will always preserve autocratic or oligarchic controlled of country. The effectiveness of this will depend on many factors, but the emergence of socialism in China is minimal, i.e. it will be at the surface, and indecisive. There will always be a tendency to autocracy. Actually, if you noticed, when passing from the emperor to the Communist system, which was not as orthodox as the Russian, the pyramidal structure preserved. The organs of suppression, layers of suppression and accompanying persons, as I said, their work is facilitated by virtue of specificity, i.e. mono-ethnicity, unification of the religious consolidation and the factors that I mentioned.

Producers, the bulk of which is quite monstrous amount in China. Here, all these factors being reflected in their minds, they are in varying degrees of unconscious lead

them to impossibility of effective resistance, riots, or some uprising of people, because in pyramidal structures they are extremely rare, respectively, there are very little variants of reactions to the pressure in this environment. The first - this is an inclusion on the basis of minimum encourage into production and the second - escapism, leaving. And, as a rule, both are implemented now. With the increasing of the factors, there will be an increase of the flow from China, as more or less passionary producers will leave, appropriately replenishing Chinatowns of different countries. That's a prospect of China in this sense. And if you are interested in some concretions, you can more finely analyzing each factor, and to do it yourself.

(Qh) "How is going the development of productive forces in China?"

You know, I rarely use these terms of Marxism, I should say. There is nothing behind them. If you take my book, you'll see that the productive forces - it is something amorphous, a combination of this and so on. Here's a simple example for you as a ground for consideration – there are two men, they were given some excess-perfect machines. One of them is interested, I call it productive passionarity, it is defined in the book, there is such a chapter "Dictate and economy", so he, respectively, has high passionarity. The second – is a fool with low passionarity. So, on this ingenious machine one will do superb items, and the other will draw a bad word of four letters. That's all, that's the whole difference. What is the difference? The difference is not what are tools and what are some productive forces and relations from Marxism, but the difference is what is in the mind of every person. In the case (there are many another things, it is one of the sides) of highly productive passionarity – it is highly effective, but it again depends on social conditions. Slave can not be forced to operate highly efficiently, because of his productive passionarity is low. If he is a passionary person (a former soldier), he will use his strength in finding the way to escape or how to win the position of an overseer, but not on a monotone throwing. So, to speak about development of productive forces, as you say, if you explain to me what it is, we will go further.

Let us move on to Russia. As for China, as I said, we should regard as one of the parameters that it is an old ethnos, expiring, not populationally, but introspectively.

And now we turn to the direct antithesis of the Chinese to the very young Russian ethnos. When you do choose to use this method in the future, you may be interested in prediction, say, of a banking crisis, never resort to historical information of a purely chauvinistic humble kind. I have great respect for the Russian nation, but the pandemonium, which began now, it is stupid, like any other. They are looking for roots somewhere in the one hundredth millennium BC, and so on and so forth. It is generally nonsense. Basing on the retrospect, you know that the very name "Russian" "Russo" - it brought by Vikings and Danes in Russia. It speaks of the formation. For example, in the XIII century krivichi, vyatichi and drevlians spoke almost different languages, i.e. they were different ethnoses. Some were ardent hunters, others were farmers, and others all lived in the woods almost at branches. Formation of the Russian ethnos (without trying to hurt someone's self-esteem) – was in XIV-XV centuries. This is one of the youngest ethnoses at the European territory, in Europe. Formerly there were some individual tribes, but it's not an ethnos. We're talking about ethnos, about super-ethnos when it was formed in the structure, but not when there was someone living and so on.

When Ukrainians are beginning to talk about an antiquity of their race, it is, by God, just laughable for the simple reason that such a nation virtually does not exist even now. The present-day Ukraine is divided into two pure parts, - it is Russified eastern part and all the hems and Galicia, and others who were never even. These are simply forgotten by God Slavic tribes, which were included as a foreign ethnic group anywhere - in Austria-Hungary, Poland, I do not know where else, in any country.

So about Russia, it can be said that it is a very young ethnos. And youth of ethnos has its pluses and minuses. Here is a high passionarity, but it is lack of form. Formation of ethnos and dictate, which exists in the habitat of this ethnos, takes place in the process of collision and expansion. Look, when is Russia effective? It is effective at and after a war directly.

So, we have come to the conclusion that Russia – is a young ethnos. Now look at the natural pressure. The first natural pressure - is a huge territory and a large part of which is located on the north. What does it mean "on the north"? This means that

survival requires much more efforts, than for the Chinese in the southern strip - home heating, more powerful housing, communication, etc. All of this – is a further pressure on the structure of dictate in Russia. For example, a village in China should consume far less energy to survive than a village in western Siberia. Correct? The house must be warmed, cooking food, etc.

The second - it is the length, the huge sizes. This has pluses, as usual, and disadvantages. Plus - it is when an expansion begins of another ethnos, then that's a plus because, to keep under control such a territory it is needed army of a totally unimaginable size. You can not put a single soldier and think that they will retain power. Naturally, each locality at such a big space should be monitored. The negative consequence - is that the communication within this form of dictate requires huge investments, i.e. alienation of a large amount of hedonistic benefits to ensure a minimum of communication within this country.

The third - a factor which is related to youth ethnos, is a high passionarity, respectively, high creativity. Although Russia was an empire, to some extent, but it was maintaining, say, not pure breeding, but ethnic diversity. In any case, nations, who live in the habitat of Russia, with rare exceptions, they are assimilated to varying degrees. Except for some kinds of Chechens and others, but they do not solve practically anything. A framework of Russian ethnos, which composes a form of diktat of Russian States, is Russian and nations, in varying degrees, assimilated rather not ethnically, but rather assimilated in a state way. They acquire Russian language, they are in the field of ethnic customs of Russia, etc.

In contrast to China, a weak point - is the Russian church, which is splitting and uniting. Its weakness is defined by the fact that almost from the very inception it was an instrument of suppression, i.e. it does not get in mind of the suppressed a status of institute, which is alienated from suppression. After all, any suppression causes negative emotions, backlash.

Regardless how the suppression would be sweet, how you have done it voluntarily, it will still cause a negative reaction. Church, at least declaratively, should be a separate institution, i.e. basing on those ontological essences, which we

discussed in previous lectures. It easily injects its social ideas into mind of the suppressed in the case, when it is declaratively-clearly alienated from the structures of suppression. But In Russia this has not happened, and therefore the validity of ecclesiastical canons is reduced. They were strong at times and in those habitats where really was what I said, the exclusion, i.e. in remote areas, villages, etc. It is not an overly important factor, but it is important, and wise hierarch will always be aware of it, to raise the status of an independent church.

In analyzing Russia, it should be immediately noted the absence or absolutely low pressure of such environmental factors as availability of natural resources, energy potential, which in some cases very important. Russia in the field of natural endowments is absolutely self-sufficient; it can provide itself with everything from food to all metals and energy. What will it lead to? This leads to the fact that hierarch in generate certain effects does not feel pressure at least of these factors. He has no need of dictate expansion into neighboring states to get these necessary natural resources.

Perhaps, this factor seems insignificant, but take a look at the next country, at America, which we will consider. In America, there are practically no natural resources, and its oil deposits, you can immediately write them down as small. I worked long enough in the oil industry, and I can tell you that this is the same fraud, as the Azeri oil. There is a little of it. If consumption is rather intense, it will end very quickly. They have no other sources of energy. They practically do not have big rivers, which could be used as sources of hydropower. Attempts to expand the field of cereal in the heart of America led to erosion, ablation of fertile soil. Currently, a significant part of grain they get from Canada. Almost all drinking water the northern states of America are getting from Canada, all 100%. Ninety-five percent of energy all the northern states throughout of America from Washington to Massachusetts they get out of Canada. Wood and others, others, others.

So, if you look, they are highly dependent on imported natural resources. They have practically almost nothing, well, there are Ugric coal mines, but to whom they

are interesting, coal is of little interest to anybody, so more so now when they go for gasification, and because there is no gas also.

And just imagine such a situation. How can one get all this total energy, and so on with the scale needed for this country? If you just buy for money, it will lead to a monstrous inflation of all, because total value is very high. The following takes place. America, using its prestige and potential, in fact, is paying with nothing, with paper. The public debt of the United States is currently nine trillion dollars. Outside the United States a sum of seven trillion dollars is haunting in the form of cash currency. Getting all these benefits, all these things, they pay off with paper, which is backed by political clout.

Now imagine that one day this political weight would collapse, it is very mythical, I will speak about it. The following will occur. For states, that sold, the currency that worth nothing will not be required, because it is worthless. What can you buy for a dollar in America? Nothing. If, say, someone sold us something for rubles, for these rubles he can buy here a lot of interesting things. But in America it is almost difficult to say what could be bought. What does remain for this form of dictate of ethnos? A forcible seizure of these goods. Right? If I can not buy, but without that I will choke, there are not many ways out. Accordingly, there will be the expansion to the south and north into Canada. Canada - is a helpless rabbit, without an army, without anything, it will be eaten in seconds, and further expansion in South America to the giant oil fields in Venezuela, and somewhere else.

Russia does not have this. Hierarchs of Russia almost never experienced external the pressure associated with it. But the absence of these pressures offset by pressures of ethnical competition. It is this wealth of natural resources that is the cause of competing claims, attempts to capture by the Western European ethnoses who are not rich with this. North of Europe is simply not rich, on the southern borders, we have countries that also are not very gifted. Iran has oil and gas, but there is practically no coal, nothing. As a result, being surrounded by these aggressive ethnoses, Russia is forced to counter them always. And as we talked, in presence of ethnic pressure the power structure always gets a pyramidal form. Only army can withstand another

army, not a partisan detachment without any commanders. The structure of the pyramid - it is the most effective structure of dictate. Since the army has always the aim to oppose another army, its structure is always a pyramid. And because Russia with all its benefits is surrounded by these ethnic rivals, the power structure, whenever it will be necessary to have its effectiveness, will be a pyramid.

Whenever we want to create some amorphous socialist structures, like Sweden ones, which in turn are a dead end, Russia can not afford that because it will always be a subject of claims of foreign ethnoses. And this is so from all sides. China, with all its ethnic weakness, is too in a hopeless situation. At some stage it will not be able to resist the attempts of expansion toward Russia. It's also so with Western Member States and ethnoses.

That environment generates in mind of hierarchs a trend to develop, promote those thinkers, those producers who directly determine ethnic power, the power of resistance to other ethnoses. And you too can make this conclusion from analysis of everyday observations that in Russia the production of weapons and associated items always had a higher status than the production of, say, shoes for people.

Let us consider the suppressed, the producers. While a Chinese manufacturer is easy to hold with the help of religious dogmas of ethnic religion, ethics, etc., the producer of Russia is not so. Firstly, he is much more passionary. Secondly, since he is involved in the production of not of rice and chumizy, but of high-tech things, accordingly, he must have a certain level of intelligence, etc. Accordingly, the essences of suppression, which are focused on his mind, they must have high effective, introspective nature. Attempts to force, coerce, they always lead to reduction of ethnic resistance of ethnoses. The war lost in 1848, was the result just of that. There was compelled, oppressed slavery with the characteristics, as I said, peculiar to Russian suppression - it will not be an effective weapon. In Russian-Japanese war there were other reasons, but if you look at all the rest, practical always Russia has been victorious, after it got rid of there this intense coercion, of slavery. Serfdom can be called even more beautiful, but it was slavery. If I can sell an employee, it is can not be called other as slavery.

To have this structure of dictate effective, Russia must have effective introspective suppression. It does not show in the history a diversity of essences. We talked about religion. One of the means of suppression positivization are essences of socialist kind, as if some involvement of the suppressed in the structure of suppression and a based on this reduction of negative emotions. With more details, you can find it in books. However, there is a huge "but", which is on this basis. What is acceptable for Europe, it is not acceptable here. For example, Holland was very rarely a subject of claims of someone, for the simple reason - who does need it? What is there to take? To which normal hierarch will it comes into his head to conquer Norway? Sorry, but it will be necessary to feed it, there is nothing except cold. Well, now there is oil, but, say, before there was none. Therefore, the smaller object of ethnic claims is the state, the greater level of socialistic essences is present in the introspective ideology of the state.

This firm holds and you can see this in the European countries. Russia can not afford to allow itself this level of penetration of the real socialistic essences, as it always is the subject of ethnic claims. Therefore, a hierarch can not agree with positivization of suppression on the basis of these socialistic essences. And it is necessary to use all sorts of palliatives, all these people's council, cathedrals and so on. This is not the needed essence, but it is somehow designed to damp, mitigate suppression. But, as I said, the main source of positivization of motivations of the suppressed is alienation for them of more hedonistic values.

Again, under intense ethnic pressure it is difficult to do, since most part of ethnic goods is needed for promotion of conductors, soldiers, officers and police. And with all wishful thinking of hierarchs of Russia, the effectiveness of suppression will never reach a level which will completely remove a possibility of internal conflicts. There are no such essences in the continuum of dictate introspection that could radically combine on a basis of some religious essences, and all the people would have taken these dogmas, and perform, like, say, the Muslims, who declaratively, but perform everything in the Arab country. In Russia it will not work. The volume of goods, no matter how big it is in Russia, it will always heavily go to direct instruments of

suppression, i.e., to crucial factors of force that are present inside. The only doubtful possibility, it is a hierarch, who could introduce completely effective structures of suppression and thereby strengthen a production of goods, which would be sufficient for all purposes, but rather refers to a theory of wishful thinking than to reality.

The lecture 4

Whatever people fulfilling suppression would like to invent some structure of complete elimination of potential internal explosions here, they always were, are and will be in Russia. There is a reduction of the level only in one case - in case of external ethnic pressure, as I said, that is expansion, when a certain state is attacking. Because this ethnos is young, there is a possibility of using motivations of ethnic self-ascribing for dictate purposes, for purposes of suppression. The association of ethnicity and dictate together and, therefore, emotions of selfascribing to Russian ethnos, allow in some way, eliminate the suppression. But this, of course, is effectively in mind of the suppressed only at the time of a particular war. After war, the same mechanisms take part, and there are again sources of collisions. However again, perhaps it is caused by youth of ethnos. When even a youngling has not reached maturity, he has all sorts of disturbances.

Nevertheless, basing on the fact that there is no trend at the moment to any change of the situation in essences of conscious continuum, we should say that we will have a continuous conflicts between the suppressed and hierarchs.

If you are interested in some specific situations, for example, you might want to analyze, who will be a president for another term, you can use the same moment, but use a finer scale of factors and see what factors from these groups will be important in Russia. You will see that it is extremely simple. If you have been working deep this method of analysis, you can get results that will surprise you.

In a lecture, I think, in 1988 in a church near Washington using this method (the book was already written), I said then that about in 1991 this amorphous entity that the Mason Gorbachev has created will collapse and it will be a big bloodbath. It is impossible to predict a type, a nature, but it is clear that under collapse there will be ethnic clashes. And the parish priest in which I read this, but there was a large Russian audience, he began to sob. He said: "Well, how is it? Russia has gone through such blood, and you are now again trying to...». But I say not what I want it

to be, I say that it will be. It is stupid to labeled historical events and attributable to them words "would like" or "good".

Similarly, for the sake of training of mind, quite firmly up to two months, I had predicted that it would be an explosion of finance in 1998. And those friends who believe me, they saved their money. Those who did not believe me and went in the wake of his wives at the time, then blamed them for the wrong advices. You can use such analyzes yourself, it is extremely simple. It is important to identify those factors I mentioned, their relationship and interaction at a particular time interval and, accordingly, you can extrapolate further.

Well, the latest version, as it looks like - it is with America. Firstly - it is its ethnic component. It is not at all an ethnos. This is, roughly speaking, a sort of global dump of the whole possible things. As a result, there is no factor of ethnic consolidation, which is in some extent is present in any state, in any form of dictate in Europe. This is, by the way, a sufficiently cruel factor that may well destroy any state in a short term.

Why is this not happening in America? It does not just happening there for one simple reason - they have no ethic rivals in the habitat. There is no ethnos, which could exert pressure necessary for the collapse of this half-rotten structure as it was, say, with ancient Rome. It was enough a relatively small army of vandals and there was nothing left even seeds. The United States still do not have this. But at the same time, it should be noted that ethnic conflicts and dictate collisions in XX-XXI centuries, they are no longer continental, but global ones. Therefore, although at the moment it is not present, it is inevitable.

The second feature. An ethnic diversity that is present there, it always leads to internal ethnic conflicts. However you proclaim that all are equal, but still people consolidate on this basis. Plus, if ethnic patchwork there is added with financial inequality, economic inequality, then this factor begins to be associated with ethnos. If the Anglo-Saxons kept all the money in their hands, and, say, if the Jews control all finance there, then, naturally, those who do not control or manage, say, Indochinese, who live there, or Chinese, or negros, or say, forty million of Hispanics - they feel

themselves deprived with hedonistic benefits on the basis of ethnicity and accordingly, on their segregation as ethnic blotches.

If we assume hypothetically (do not think that I want this intervention in America, I do not need it), that some powerful state, say, suddenly, Venezuela has become a great State and moved his army, very mono-ethnic, in America. America will collapse in a week, because each ethnic group will not think of themselves as American. Because the essences affect mind of hierarchs of America, then they try, well, not to eliminated, but at least neutralize with the help of those introspective essences associated with chauvinism.

Chauvinism and nationalism – they in general are quite different indeed. Nationalism – is a healthy manifestation of self-selection of ethnos, i.e. when people say that all people – are human, but I'm Russian. Chauvinism in the same situation proclaims another - they are not people, and I am a supreme being. But this structure is very little effective. It is effective for the minds of those who have little use in the structure of dictate, i.e. of stupid, lazy. As I already said, I guess, La Rochefoucauld said that chauvinism - is the last refuge of a fool and weak. But the stupid and weak are useless for dictate and ethnos. While a smart and strong, he aware of a falsity of these statements.

Because of this, when America is pulled into actual conflicts, then suddenly it turns out that the powerful army, backed by seemingly the State that claims to be the world dominator is not just a weak, but very weak. The defeat, which was inflicted on U.S. Army in Somalia, it is generally ridiculous. The Army of the States that claims to world domination has been thrown away by a gang of hooligans in the literal sense. Vietnam War - is even the more striking example, when there was brought down all the technological power, but because of these factors, of which I spoke, it appeared that it is not battle able. You know what have the Americans done in Vietnam? They have seen that unit, staffed by white soldiers, have a greater propensity to surrender, and they began to facilitate them only with black, i.e. with Negroes.

(Qh) "And what can be said about the war in Korea?"

They lost it. In Korea, there was no army, and when they are faced with the Chinese, they were very much thrown into the atmosphere. And there was concluded an agreement on the division of Korea. That's when their technological capacity does not exceed the capacity of those countries which they conquer (it is funny to compare Iraq or Afghanistan with the States), for example, in the early twentieth century, the most terrible war that they barely won, was a war, if you know, with Cuba. They had this war god knows how many years and managed to win the war, only buying battleships in Chile. This is a confirmation of the thesis, which I spoke.

The second factor about America, as we have already said - is a smallness of the factors of minerals and energy sources. There are no major rivers. There are two rivers in the southern part, but they can not be used as sources of hydropower. And of all the other minerals.

The third and very powerful factor - is the following. When you analyze a certain ethnos, you should approximately recollect, from whom it was compiled. For example, it is certain tribes, who occupied this territory and passed the whole evolution, i.e. passed all phases of evolution of dictate. With regard to America, you know that it was created by people, in fact, by any scum, criminals and others. Their attempts to talk about fathers pilgrims, etc. – it is the same chauvinistic attractions, as well as in the case of Russia, when they are looking for roots, say, in the Carboniferous period. If a nation was formed in the process of natural evolution, then the ethnic composition includes all the layers, of thinkers, warriors, producers, etc., as it is happening in evolution.

And there came people with very specific psychotype, with psychotype of a low passionary conductor, i.e. potentially petty criminals, runaway soldiers, well, such a crowd. They have sufficient vitality to grab something and divide. However, due to the peculiarities of their psychotype, they can not produce any thinkers or creative personalities, no one. And if you look at American history, beginning with the XVIII-XIX centuries, this situation existed at all times.

When America became rich during the second half of the twentieth century, it began to attract specialists. Emigrating to this period again is composed by people of

the same plan. There were no thinkers, creative personalities did not go there. And since the 30's, intellectual part under pressure was beginning to be squeezed from Europe. And it somehow compensated for these things. But when conflicts in Europe are terminated, the high passionaries most prized thinkers, they do not leave their country, and they do not have the factor that would have forced them do this, a repressive factor. But for a true thinker a material side is secondary. While the only appealing factor of emigration to America, it is, of course, a material one.

Yes, the second-class persons go there, and they will go forever. But in America there is a minimum level of their high-class thinkers, and it is little attractive for high-class thinkers from developed countries, say, from Europe. This factor of pressure - is a very powerful factor, as the domination in the intellectual sphere causally determines a technological dominance and, naturally, a military dominance. And secondly, what is more important. As there was not almost any practical pressure on this ethnos and dictate structure, so, accordingly, there was very powerful penetration of socialistic essences. It means that a pyramidal structure, required for active combat, in America will always be perceived negatively in ethnic continuum. It is perceived only in one case; people are going in ranks only in one case - when someone attacks, in order not to die alone. It is no present there.

There is some misconception that America dominates technology etc. It's not directly related to what I was saying, but I will cite some numbers. Labor productivity in America, depending on the industry brunches, is lower than in Europe from 2.8 to 3.5 times. This difference is about the same as in economic development of Uganda and, say, Holland. Cost of goods they produce is enormous for one simple reason, by virtue of the fact that there was no ethnic competition, the socialist essences, all these welfares and others, and other unspeakable things, it consumes a huge amount of wealth. Pyramidal structure is absent, and hierarchs or rulers of this country do not feel that pressure, which would have caused them to alienate a large portion of goof to those thinkers who can produce some huge essences applicable in military terms. And at the present time, this bloated military machine of the United States in principle, it is very enough not effective.

As a specialist in arms, I can tell you that in the field of arms America is lagging very behind, say, from Russia. And this is recognized by any expert of America. They're now speaking of this openly and with the fear that, say, in case of a military conflict with Russia, - it is their defeat in two weeks.

(Qh) "Is this is a modern assessment?"

Yes. If you want, let's digress for two minutes. You have no idea how much it has lagged behind. Russia is armed with strategic missiles, called the Topol-modernized. The Americans admit themselves that in the next forty years they will not have even a theoretical basis, how to get it down. It passes through everything they have. Russian lowered into the water, or rather, put on combat duty, two submarines, each of which has 31 missiles "Bulava" with the same characteristics. This boat consists of two independent ones, it is practically impossible to sink, and it can shoot rockets from under the ice in the Arctic.

It is impossible to destroy submarine under the ice in the Arctic. It can run a volley of 31 rockets, and each carries 10 warheads. First of all, it is not detectable and you can not tell professional in this field what is detectable and what is not. Submarine cruisers are detected by buoys, which are specially made in Norway for the detection of emerging Russian underwater boats, and secondly, by the route of radioactivity, and that is all. But now reactors with a locked cycle are apply, which do not leave it. This is "Dmitriy Donskoy", which is placed, it leaves no radioactive traces. Secondly, there is no need to Russian cruiser to go out to be detected. Under the ice in the Arctic nobody can detect anything. And the only ones who copped with launching of these missiles from under the ice – it is Russians. Americans - how many times they did try - all their launches were hopeless.

Have you heard anything about wingships? (WIG – see <http://setechnology.com/wig/index.php>). Russian used in war games on the Caspian Sea a new vehicle, which is called in Russian "Ecranoplan", and Americans call it "wingship» of WIG. This is a vehicle of the future. I am an owner of a dormant company, which is called "Wingship Special Aircraft". So, it is a giant ship, which the Americans called the "Green Monster", moves with velocity 500 km/h at a height of three meters above sea

level. And one of this "Green Monster" at exercises in the Caspian Sea carried an infantry regiment with all the weapons and vehicles, and artilleries. Enough to have ten such WIG and Russian landing troops will be in America.

The third, to give you an idea. Russian have imposed on arms to fight missile bunkers (not only tanks) a controlled portable missile system "Cornet"(about 26 kg), which penetrates 4.5 m of strained-situ concrete.

(The information from Internet: "The battalion-regimental portable missile system "Cornet" is intended to defeat modern main battle tanks from any angle, including those with framed and hung explosive reactive armor at ranges exceeding the range sighting firing of tank guns, to destroy reinforced concrete fortifications, various engineering structures, for the defeat of extended soft-skinned and light- armored targets, the firing of enemy, low-speed air and surface goals (tactical depth in the direction to the enemy up to 6 km.). Its mass with a missile is limited to 30 kg. Here is implemented the principle of direct attack of the targets in the frontal projection with a semiautomatic control system and guidance with the direct laser beam (so-called "laser path"). The straight laser line (as opposed to laying with reflected beam) is insensitive to the organized bathing with optical interference. In addition, the PTRC controlled by laser beam, in contrast to wired command line, removes restrictions on the range and speed of flight of ATGM, increases a probability of hit, allows firing at air targets. The distinctive feature of the ATGM layout – is placing of the main engine between leading and the main shaped charge, that, on the one hand, protects the main charge of fragments of the leading one, increases the focal length and, consequently, increases the hit-ability, and on the other hand – allows to have a powerful leading charge, providing a reliable overcome of mounted and built-in dynamic protection. The killing probability of such tanks as, M1A2, Abrams, Leclerc, Challenger 2, Leopard -2A5, Merkava Mk.3V" by missile 9M133 "Cornet-P/T" on the corner shelling $\pm 90^\circ$, an average is 0.70 - 0.80, that is, an expenditure on the defeat of each tank is one – two missiles. Except that, the tandem cumulative warhead is capable of punching concrete monoliths and structures of strained-situ concrete with the thickness of not less than 3 - 3,5 m. Moreover, the high level of

pressure produced in collision of cumulative warhead with aim, as within the axial and in radial directions, leads to fragmentation of concrete in the areas of a cumulative jet, to breaking of the rear-layer of barrier and as a consequence, to high over-barrier action. For the complex Cornet, a launcher 9M133F (9M133F-1) is made with a thermo-baric warhead of explosive actions with the mass-dimensional characteristics of the rocket fully identical with the cumulative warhead. Thermobaric warhead has a large radius of destruction by shock wave and high temperature of the explosion products. The explosion of warhead forms a shock wave that is more extended in space and time than with conventional explosives. Such a wave is made by consistent involvement in the process of detonation transformations of air oxygen, it penetrates beyond barriers, trenches, through the embrasures, etc., affecting the living force, including a secured one. In the area of detonation transformation, the fuel-air mixture almost complete burns out oxygen and develops a temperature of 800 - 850° C. The storage ATGM in the WPK without checking – is up to 10 years.)

It is enough to throw in the United States ten sabotage officer groups of Special Forces, and all American strategic leadership will be destroyed in a day. I can exemplify further if you wish. Thus, under lack of specificity pressure on mind of hierarchs related to the fact that they never experienced interventions, ethnic expansions, i.e. there were no wars in America and, respectively, in mind of the rulers of this country there are no essences that somehow reflect an ethnical danger to their. For a small mind, it is so. But now in contrast to knife and rifle, killing has become a global, i.e. to produce an attack it is no longer necessary to be on the same continent. But, nevertheless, the reaction is as follows - the majority of benefits went to other areas. And over time, this trend does both dictate and ethnos less resistant, less secure.

The third - it is connected with emigration to America. In general words – who and why is going to America? If we put aside a small part of the creative people who illusory dream that there will be a wider field for their creativity, people coming to America because it is richer. Right? Because either with working or not working, he is counting to get in a rich country more benefits. And he goes there, mainly from

poor countries. The emigration from France to America is virtually absent. Emigration from the Netherlands, Belgium, it is close to zero. There is emigration from France to Canada, while emigration from France to the United States almost zero. They come mainly from poor countries. Who are they? Negros, Arabs, Asians of all kinds, etc. It looks as an irrelevant factor. Now take into account the following. These people are primarily going not for anything else, but for their own personal prosperity in a sense of hedonism. They do not have in mind an idea that they will be there to work creatively, etc. Their work – it is just a mean of initiation to hedonistic benefits. Plus, from poor countries it is not people with education and situation who go, those are who have nothing. From the standpoint of strengthening of intellectual continuum of the United States, it is minimal, coming people are consumers. And these people both in their country and this one are mainly professing an idea of elementary humbly requests. While creativity - is a form of asceticism. You sacrifice something personal, your time, your efforts, opportunities to sensitive please for the sake of comprehending something. Accordingly, you must have in your mind some essences of asceticism.

These people who go, they are mostly passionary producers and low-passionary conductors. For them the foundation – is a promotion of hedonism. But they are coming into the country, where none is particularly waiting for them and will not shower them with benefits. What does it mean? It means that they develop negative motivations with respect to the recipient country to which they come. When I arrived with the hope that I will be covered with millions, but I've been offered a place at a chicken factory, where is a hard work for little pay or miserable life on welfare, then to the country, deceived my expectations, I feel negative emotions. And when the continuum of newcomers is great enough, then the negative motivations are very high and are giving a high contribution to the overall structure. Russia has never been an object of such emigration, it escaped this negative essence.

But the countries that formed as the United States, due to a specific genotype, that is causally results in an emergence of socialist-level essences in the continuum of ideology, they can not tell, do not come to us. And percent (this word is probably not

quite right correct here) of parasites, who are injected into population of the United States, it is enormous.

For example, among the 50 million blacks who live in the United States, approximately 3.4 million – are professional criminals, and about 12 million – are hereditary recipients of welfare. Imagine, only one ethnic blotches and such conspicuous amount of people being a burden on the country. And this is a pressure, because what they are supplied with, someone should make, while they do nothing. In the analysis of America, it is also an important factor. There is next and very important factor. Take England, although you can take other country. It had passed all the stages of evolution of dictate - from a purely forced to introspective-forced one, etc. But evolution does not occur in such a way, as here in this moment everything was cut off and again start new from the scratch. A transition into some new phase is accompanied by a persistence of some relics of previous form. So, the power of the Queen of England is an absolutely senseless institute, but in some way it is useful. When some social artifacts are transmitted over generations and do not bear the burden of negative motivations, they become like a factor of positivization of suppression. It looks like the queen governs the state, but she does not execute anybody. These kinds of ghosts from the past, from the past forms of dictate, they contribute to as if positivization of all introspection of suppression of ethnos.

In the United States, there are no relics, there was nothing. Prior to the beginning of the twentieth century there was practically no state as it is. There were some amorphous powers, which took some laws, which were no big fulfilled. Take the twentieth century. Government that appeared there, it, roughly speaking, appeared on the scratch - it has no precursor, it has no positivizing factors of such regular evolution. Accordingly, the power is manifested itself in certain negative essences of suppression, and in the eyes of any American it has a negative nature, it has no positivizing essences.

And here is another factor - a lack of religious consolidation. A number of denominations in any small town - you would not believe how many of them there. In the Montreal area, where I live, I am mixed up in them, and their numbers. And this

leads to the fact that even if they are confessions of various options of Protestantism, they are competitive with each other, not fully consolidate ethnos. It's a leveling of religious essences, as in Russia, but for different reasons.

We will speak about specific reasons why America has become such a significant, influential state. I think that you yourself know very well that these reasons are of a conjunctural temporary nature. They do not belong to the fundamental and natural essences. If you collect all these factors together, you will come to a conclusion which, I think, undeniable that this vast structure in the North American continent in some not very far future will experience a collapse, associated with economic inefficiency, on the one hand, with ethnic heterogeneity, and a number of other factors. And the only opportunity for consolidation of the conglomerate from the point of view of its hierarchs (it is not the president, the president of America is not a hierarch, in the socialist structures of governance – he is a conductor of the highest rank. Hierarchs are others, about who they are, you can read in the books), so, from the point of view of hierarchs, the only possibility would be to unleash a slaughter, which will enable them to create autocratic or, more likely, oligarchic structure in America and in any way to preserve the status quo.

America - is the inevitable initiator of the World War. And it is not because they want it or not, but because they will have to. No hierarch will give his hedonistic benefits and will not stop along the way before anything. It is a bit apocalyptic forecast, but if you think it over, then you will come to the same conclusion.

(Qh) "Will it not be a local conflict, but namely a big one?"

A local conflict does not repress mind of hierarchs in America. There is no direct threat to their prosperity. But in a world conflict, they will be forced, compelled to respond to the pressure. At some point, as I say, the purchasing power of their money, not worth anything, falls to zero. What will they pay to Canada for all they get? With nothing. The only option - it is taking. There is oil in Canada, but it is obviously insufficient for their needs. All the Arab oil is bought by Europeans, who have items to pay with. The US has nothing - their currency is turned to zero. Which option is left? It is a seizure of South America up to the Brazilian -Venezuelan oil fields. But

you understand that countries that compete, primarily Europe and Russia, they will not allow such a deal, because it is a threat to hierarchs of these countries. As for specific scenario - it can also be clarified at a more detailed analysis.

(Qh) «Do you mean by Russian those who live in Russia?»

No. By Russian I think Russian. But ethnic and concretion of dictate, they do not always coincide. I say that Russia is not easily effected by ethnic influences, because those who live on territory of Russia, for example, Chuvash, while keeping their nationality, they nevertheless embraced all features of Russian. Not being Russian, they nevertheless, are not a foreign inclusion into the ethnic picture. Well, about, say, Chechens or other, I do think that they are so small blotches that they can not exert any influence. Plus, their alienation with religion and with other, they will be only like an itch. They will not provide that deforming impact on the ethnic picture, as Hispanics or Negros in America.

(Qh) "And what will you say about Tatars?"

If you take a regular Tartar, he has no nationalist tendencies. They all speak very well Russian; very few of them go to mosque and even then defiantly. And all these separatist tendencies - they are initiated. I think if a Tartar lives in Moscow, then he has no tendencies to scream about separatism. And when some small, smelly princeling wants to be a big frog in a small pond, then it all start. This is the first thing from which everything always starts. It is not a farmer who is yelling about separatism. Under the auspices of small stinking prince, those are united who do not want to work. Nevertheless, as an example, you can take the Crimean Tatars. They are rushing to Russia. They - are the main initiating force prompting Russia to take Crimea.

(Qh) "Will Cuba survive the death of Fidel?"

It surely will not jump into the arms of America, it is 100%. There are powerful ethnic motivations of confrontation. The United States is so heavily looted the entire Latin-American world that motivations of ethnic opposition to Americans are extremely high. I know Cubans very well, and even three years I coached the national team of Cuba with Russian Sambo. A Cuban welcomes a European, Canadian,

Russian - he finely communicates with them, but with the word "American" (Norte Americano), they, in my opinion, get a nervous rash. And in South America, you know, in some countries this word is equivalent for a man to the wish of suicide, it is the full guarantee that in five minutes you'll be killed.

And in Cuba after his death, there will definitely be more collisions. The fact is that Fidel believed and believes that all white Cubans are traitors. There are practically no white men in his government. The structures of suppression, all his counterintelligences, are staffed only with blacks. He does not let there even mulattos in large quantities. As for white, he openly considers all them as traitors. Because of this, when he leaves, the situation is like the following - there is a minority of blacks, while whites are the majority, they certainly have their leaders and there is also a bulk of mulattos, and so, it will be a clash here on this ground, until someone seize power. What kind of power it will be, it is difficult to say. Maybe they will take the Soviet way, if the power is seized by whites with certain orientation. It is difficult to say now and I will not give a swift analysis, but that the fact that they will not throw into the arms of America - it's 100%.

Canadians are making some things there, but Americans are not allowed even at the threshold. A number of countries - Italy, France, Canada, they are building sugar mills, hotels, but without intervention of American capital. Although the war was a hundred years ago, but Hispanics remember all. They may talk with hatred about someone who fought on the side of someone almost two hundred years ago. Who may be interested in that? But for them it is an important factor in introspection.

(Qh) "Can it be another intervention of the United States in Cuba?"

Intervention? It will be funny, believe me. In this case, they will simply cut them. Secondly, I am sure that in this case Russia will restore the supply of weapons to the Cubans to have an outpost of its influence. You know that Fidel Castro - is a hefty prostitute, no, not hefty, he is the total whore. When he seized power, he loudly declared that he was not a communist and even anticommunist. But the existed then regime of brothers Kennedy, who was greatly influenced by gangsters and with whom they directly conferred, to regain ownership of all of these bandits brothels

(Cuba then was a brothel of the world), all these toys, they had a foolishness to declared an oil embargo against Cuba. Cuba could not exist, and Fidel had no other option than to proclaim him the most ardent Communist and throw himself into the arms of the Soviet Union. While before that, he had declared himself anticommunist.

There is something from personal experience. I can say that I know the U.S. army very well from their rank-and-file shooters to Special Sections. And I know the Cuban Army. Cuban army by quality fighter – is one of the best. I do not think that there will be bombing by nuclear missile. With all the arrogance, it is unlikely that Americans will resort in a collision with a small country to nuclear strikes. As for a contact war, I think that even with older weapons Cubans will smash them.

A crush them with blockade also will not be successful. Now there are large investments of capital in Cuba from Europe and Canada, very large. Despite the fact that Americans are jerking and jumping, however, they are going. And if there are some perturbations, then, I think, there will a penetration of much more aggressive capital from Europe. If you think that Americans are very dynamic and invest their money aggressively, it is not so. It is made by Germans, in a comparable scale and more aggressively by Italians, all the others in a smaller scale. Americans and Canadians want 80% per year, while having the original capital guaranteed. There is the economic science, which says that there is venture capital, there is with no risk. If you want to receive 80%, it is risk capital. And if you want without risk, then buy bonds for 7%. But the Americans, Canadians and some others, they want get it without risk. It is an arrogant point of view to regard others as underdevelopment and to require that 100% of the profit should be.

(Qh) "When will our oligarchs need our science?"

Your oligarchs will not need it forever for one simple reason. These oligarchs – are compradors, and they are not interested in the domestic market. It will be needed only when for some reasons, the class of oligarchs will be Russian or pro-Russian. We can not hide the fact that the oligarchs were formed mainly from Jews with links to international Jewry, and they were formed by the KGB. And if he is a comprador, he is not interested in this country; he is interested in sucking it out and transfer all

the money out of the country. And it will never happen, until the comprador bourgeoisie is replaced by a national bourgeoisie.

The national bourgeoisie is interested, because it is interested to receive money and invest in this country. And it should be noted that the term "comprador" now, perhaps, is not working, since you can steal an incredible amount of money and transfer them to the bank where you want to the West. But even if you have 5 -10 billion, no one country will allow you as a decisive figure into any vital business. You can not buy controlling block of shares in, say, Boeing, you will not be able to buy controlling block of shares in Bombardier, you can not buy anything. In proper time, the State Security with the help of the Russian Jews has managed to do it, but not in major projects. They are allowed to live the life of a wealthy investor - that is, bring here your milliards, put them in the bank, our financial strength will increase, and eat these percentages. You can represent their money on the Money Market in Luxembourg and to receive up to 7 or even 8%.

None of these so-called oligarchs is allowed in serious business. Note that Gusinsky, fled even in Israel, is forced to be engaged in open criminality to make money. The similar situation is everywhere.

(Qh) "What about international capital, international global banks, open society, globalization?"

The term "globalization", I would say, is not a proper one. It's quite a hypocritical attempt to give a positive meaning to a group of people who wants to capture the financial and economic power in the world. Nothing more is here. All this shit bureaucracy in Brussels - this all is just tools. Behind them there are certain forces that want. But as I have already told you, where there is strong ethnic dominance of behavior and introspection, any open societies are out of question. There will be no open China, will be no open Russia and France will not be open.

As for capital, it was always international. Since its inception, since Fenikianes used gold as an equivalent of goods, it became an international always – using this stump of gold you could buy anywhere in the world, wherever you want. Capital is always an international.

And there is no such thing as a "common bank". The Swiss bank has its own interests, the Rothschild's bank has its own interests, and the former Bank of Fuchs, who is now «Bank of America», has its interests. Where there are a lot of powerful banks, their competition is ferocious. Intelligence and Counterintelligence of major banks, trust me, are comparable to that of CIA.

(Qh) "The flight capital from Russia, is it criminal?"

Here is a comprador bourgeoisie, ripening, and which sprang and exists here solely on the basis of criminal. You've read the justification for Khodorkovsky. His lawyer says: "Yes, we did, we stole. But so did everybody, so this justice is selective and ineffective." It sounds like this: "You have not caught all thieves, so you have no right to judge anybody."

The fact is that modern power in Russia, it is amorphous. When the Committee of State Security, which created all this mess, and then decided to put in place those with whom it did, they have offered nothing effective to the drain. And a similar situation was in many countries. In Spain, in a similar situation, they simply prohibited the export of capital. You can not move without reason, say, a billion dollars somewhere. If there is a good reason, it is approved by the Government.

And what does it mean "transfer of money"? If you got by any way, criminal or not, money in Russia and took them abroad, then you, accordingly, did not pay taxes, i.e. you have committed a crime. This money can be included in the costs only if it is proven that they were spent for a production of capital in Russia. In Spain, it is prohibited the removal both of hard currency, and export of capital, and nobody blames them for that, and does not speak "It is undemocratic". When this small security man came to power, I thought, there will be some changes in a positive direction. They already own all the collected property, consolidated, distributed it, and I thought there would be a movement towards a national bourgeoisie. But until now this is not occurring, it is difficult to say why.

The national bourgeoisie - it may be the same Rubinovich or Abramovich, but who will understand that he will not be given more an opportunity to hide money over the hill abroad, it is necessary to make money in Russia in a legal way, rather

than by theft, and put them here - and he immediately will reclassify himself into a very orthodox national bourgeois. But until he is given the opportunity to do what he does, he does not what to think about Russia. In this case he is trying to save himself from various collisions.

(OT) "Why is there no comprador bourgeoisie in China?"

In China, a comprador bourgeoisie was in the 30's, when in Shanghai there was even a concession, where it was not allowed to enter for ordinary Chinese. When power is weak, then some people of different nationalities, domestic and foreign, prefers the looted, but not done, to hide far away from the place where the loot occurred. There was so. But when ethnos begins to prosper, dictate becomes strong, the suppression is effective, then it is impossible to do. When a dictate, a form of dictate or statehood becomes strong, then hierarchs themselves are not interested that a part of the benefits that are of their interests, went somewhere on someone's favor. This is a purely psychology of the ruler himself. If this is an autocracy, a king, he will never allow anyone to take out a billion dollars of his country.

But when a fool is sitting at the top, or a weak, or an engaged one, then for him it does not matter. In the words of Louis XIV: «After us, the deluge". They are professing this principle at this situation.

(Qh) "Is there a possibility to attract the removed capital as an investment? As the invests of Chinese into China from abroad are".

You are mistaken if you think they are great. The volume of capital, which is controlled by Chinese inclusions in foreign ethnoses, it is huge. From my personal experience, I saw how little Chinese has come, without anything, he starts to work by devil knows whom, by a sweeper. In 15 years, he lives in a palace. They are consolidated, they are doing their business. They reflect very powerfully attempts of political pressure or pressure from local authorities. They have great capital. But I do not think that investing in China, in the metropolis is very large. They invest anywhere where there is money. Those WIG, which I told you about, a Chinese funded their building. Nobody else dared.

(Qh) "Has China these WIG?"

No. They, in my opinion, believe that it is enough to take 100 million, give them breaking down "Kalashnikovs" of their own production, and they will crush all.

(Qh) " Are Ekranoplans 30-40 years old?"

No. Alexeyev in the 70's had discovered the principle of the effect of pillows. Many others have tried - Mitsubishi, Boeing, the Junkers, but no one has succeeded, except for Su, Sukhoi. And the first was launched then somewhere in 80-th years. This is the transport of the future.

(Qh) "About 18 million ordinary Communists in Russia, who worked at the bench, who are they?"

Dictate – is a category, but because this is a social category, it has its concretions. A concretion of dictate is different - it may be a state structure, gang, militant religion, political party, ethnos, an alliance of states, and whatever. A concretion of dictate is always structural. In the structure – there is a hierarch, he may be alone or a dissipative one, conductors of dictates, the accompanying persons, producers and standing aside of the structure some persons, like you. The 18 million communist-members have exactly the same structure. It is party, and party is a concretion of dictate. Here is a hierarch, it has a Central Committee, CCC, it has the suppressed, those locksmith who had the party card. It has the same structure of dictate as that of a state.

(Qh) "Valeri Mikhailovich, and how does it happen that in this structure there is suddenly appear humanism, spirituality of nation? It would seem that there is no place for them”.

No, you're wrong. First and foremost. This particular structure, it quite speculatively uses the organic goodness of human spirit. It is isolated from other, more disgusting, I would say, ideological currents. (Capitalism in general has a vile ideology – bite all; if you are the biggest wolf, then you're the best). So, the ideological cocoon of that organization includes all conceivable virtues inherent in man. The third my book is called "Vices of Virtue. These virtues are adequate to psychotype the most of the suppressed. When one feels that he can not live without help, reactive he some day, perhaps, will assist the other, etc. They are easily injected

into mind of the suppressed when there are no other ideas competitive with these. And in some cases, they become very effective determinants of mind. And this is natural for most of the population, for most part of the suppressed – it is good. Since, at least, their declarative (up to the moment when it is pressed by something else) ideology, it includes a number of virtues.

However, in the higher layers of any dictate these virtues are absent. And that is not because there are bad or not bad people. It is because a human who profess these virtues, he will never become an executioner, he will never go to kill on command, he will never send millions of people die and he will not fund a development of biological weapons. As for common people, yes, these virtues are easily injected into their consciousness and become effective.

(Qh) "Why a hierarch is so sensitive to pressure?"

Imagine that there is a man who has nothing, and he goes only in some old trunks. And next to him there is the one with pockets full of gold. They are attacked by robbers. He who has nothing, he has no need even to resist, if they do not kill. But he who has money, pockets with gold, he treats this situation as a threat to himself. So, a hierarch – is a person who has the maximum hedonistic opportunities. He has the ability of limitless satisfaction of his sense queries. Because of this, namely by virtue of that, he also has the highest sensitivity to external disturbances. If I have nothing, I do not care, whether there is fight or not fight, there is nothing to take from me. You can move me to another a place and that is all, I do not have even a second pair of pants. But if I possess something, it is a threat for me, a repression to my mind. He who has the maximum possibilities, he is forced, he, therefore, is the most sensitive sensor. If he is an effective hierarch, he is the most sensitive pressure sensors. And because he has an apparatus of affectation, of impact, he, accordingly, switches on the mechanisms for counteraction of this interaction, and they are varied.

(Qh) "Stalin did not fit into this scheme. He has a bit savings."

Stalin was just a perfect hierarch and he had many savings. All of this gang had hundreds of millions. Everybody, starting from Lenin, had savings. But other is important. Options of that a hierarch has, are very diverse. The term "hedonistic" - it

brings together a lot, it is not only amount of money to buy pants. It is an alienation from a particular kind of activity, it is a possibility, say, of grabbing any woman, and so on, the mass of another. For some it is a very sense of power, ability to rule and reign over life and death of others. As a hierarch, Stalin was one of the ideal by his psychotype, i.e. he was a person who was practically deprived of human traits, of human traits of compassion, and others that would prevent him, say, to throw on death of tens of millions by a wave of a finger.

There were many same ideals in history. Just when they ruled the state, despite the entire bloody halo around them, these states were expanding. It was not good for the majority, it never happens so, and the empire is not good for anybody. But it expands and develops. In the case when the psychotype of hierarch is distorted and plus he has other factors, then the state does not prosper. On such occasion, one of the ancient historians said very well, I forgot his name. About the collapse of the Roman Empire, he said that the collapse of it occurred because it was older, but the genius of some of the emperors, I forgot their names, prolong the agony of it long enough. During their reign (they were from the Soldiers Emperors), they were so adequate to the necessary rule, that they have extended the existence of the empire for a hundred years.

And this is understandable. These emperors came from the bottom, from soldiers. In order to penetrate in this hierarchy of the top, they must have precisely those qualities of genotype, of psychotype, which is adequate to the necessary structure of psychotype of hierarch, i.e. a perfect inhumanity. And a leader of a gang - he is a small in scale, say, Stalin. This is the same, absolutely the same. To elevate out from the crowd into chiefs, he must have a set of qualities - absolute insensitivity, ruthlessness. To become a leader of state, it is necessary to have the same quality, but on an astral level, to whom even millions of deaths - it is nothing more than a walk.

(Qh) "Why does not the evolution of society grow spiritually rich people, but necessarily a gang?"

Here is a simple example. There is a fight. Both are strong, trained. Who will win? Whoever is without pathetic and more spiteful, more aggressive one. When there is a fight for a lot of good, those will win, who even more increasingly possesses these

qualities. Whoever got up, he has passed through the crucible of this massacre, when he sent everybody, whoever you want. It is impossible to penetrate there for a fine person with vulnerable soul. Do you understand? The top layer even of conductors, it is composed with people having traits that do not imply virtues such as sympathy. How can you become a KGB chief, if you feel sympathy for the executed? Think about it.

(Qh) "But here is a concrete example. I know the biography of Masherov, of the First Secretary Central Committee of Belarus. I can not say that this man during the growth lost his spirituality, the quality of a sympathizer".

You probably read about him or did you know him personally?

"My cousin knew him personally."

I do not know what kind of a person he was. I doubt that he was a fine person. Maybe you knew him in a situation where he should not have to show himself. For instance, looking at me now, you see a man who is setting out to you some thoughts. But if you see me in a battle and with suitable weapon, then, believe me, I have a little bit different look. They say, quite a dreadful one. Therefore, may be, he has met you in other situations. You may not be in a situation where he would have to exhibit to you his other qualities.

(Qh) "And what will it be if we elect honest people up?"

If you elect them up, then the state from the first day will fall apart, because honest people, they usually begin to think in other categories. The categories of effectiveness of State are in no way associated with the category of virtues.

You cannot proclaim the dogma of "Thou shalt not kill, the Lord does not allow" when an army assaults at you. You must preach to the contrary - go and kill him, he is cattle, a dog, he is not a man, and in general these semi people do not deserve to live. That's what you need. And if you choose honest people, it does not mean that they become hierarchs. They are only executants of the top grade rulers. Real hierarchs under capitalism, under the current structure, are quite different people. I do not want to repeat everything here. Take a look in my book "Evolution of dictate" - this is

called "dissipative hierarchs." And why did all these elected bodies of power appear? You can also find answers in that book. They emerged with only one purpose - to add some positive look to the introspection of suppression, i.e., to somehow disguise the negative emotion of suppression, which is conducted by king, duke, or someone else on the suppressed people.

(QH) "After the collapse of the Roman Empire, the Byzantine empire arose. Was it a successor? "

The Byzantine Empire did not just appear. When Roman Empire started to collapse, there were two empires - the east and west ones. And when the Roman Empire fell apart completely in the VI century, the Byzantine Empire was already a powerful enough structure in itself. It did not just appear, it had separated before due to a completely different ethnic groups, other religion confessions and other reasons. Something new is always formed on the ruins of its predecessor, the place is rarely stays void. For example, on the ruins of the Empire Zulu in South Africa, there South Africa Republic appears, but there is no connection between them. Turkmen came and formed Turkey, but it is quite another structure than ulus in Turkmenistan.

(QH) "Are hierarchs of Byzantium and the Roman Empire look alike?"

Of course. In the Roman Empire, where the Emperor was a hierarch of hedonism and a real ruler in the same time, he had to have all the necessary features. Read about all those Caligula, Nero and other Caesars. Soldier emperors are soldiers themselves.

As for Byzantine Empire - its history is just an ocean of blood. They are all the same.

It does not matter whether empire is the Byzantium or some other one.

(QH) "And how are the emotions and the will of the modern hierarchs formed?"

They are not formed, a man is born with them. Here is an example from my biography. There was a war between South Ossetia and Georgia in 1990. Two months later in the war, a barber became the commander of the South Ossetia fighters. Why? It is the answer to your question. He was born with a genotype of a warrior or hierarch. But the existing dictate structure at that time gave him no possibilities to manifest his fighting abilities. And under war conditions, he can positively demonstrate his ability, very animal like, so to speak, and that allowed him taking the position. Thus, during the wars a change of power takes place. It was in the Eastern Empire of Mamluk sultan, in the Turkish Empire, the soldier imperators of Rome, etc.

A man is born with the potential genotype of a hierarch. And such examples are multiple in the history of mankind. I could recite them and recite.

Here is an example from the global history. After the collapse of the great Roman Empire, the legitimacy was practically lost throughout the Europe. With all the horrors of that empire, it maintained a law and order. And the laws of the Roman Empire were enforced everywhere - in Gaul, in the Albion, in Dhaka, etc. When it collapsed, the law disappeared completely, and the situation appeared, similar to the situation in 1991 in Russia, when everyone thug with a gun considered himself as a ruler, but that time it happened in all Europe. Those gangs simply terrorized everyone and took away everything. In these bandit gangs, the thug who had genotype of a hierarch, became the leader of the gang, and then became a duke, prince, etc. It is true in all the history.

(QH) "But in 1991, as we have seen, who did organize the gangs, was it KGB?"

No, not so. In 1991, I had a company that was called "Legal Security Bureau." It was a powerful office that used the services of the officers of the GRU and of the Moscow Criminal Investigation Department, and we were familiar with the environment. And no, the KGB did not organize the gangs; it closed his eyes on them, this is what it was. This whole muddy water was set up with the aim to fulfill a quiet transition of

wealth. When the need for thugs passed, they were eliminated easily and in ways that even for you would be ... A clash of large gangs of one hundred against two hundred people was provoked, and from ridges, crests they all were killed by snipers of State Security (GB). All three hundred heads at once. And GB did not organize this chaos, those people appeared exactly with the needed psychotype who grew by themselves, and GB and the Ministry of Internal Affairs simply connived.

After that MIA was brought into action. In 1995, 1997 each province head of Department of the Interior possessed not less than 10-12 stores. And then all of them can be criminally charged, so GB quickly lay hands on their wealth and put up their president, but GB did not make the gang, here you are wrong, gangs organized themselves.

(QH) "And there is no prospect to get out of this situation? Who needs thinking people? "

This is not quite true. The prospect for you is the following. As we have said, at the present moment in Russia there is a national and comprador bourgeoisie. The comprador one is slowly pushed out from the power. You just have a few odious figures. When they are removed (and investments in the country, I can tell you, is already very high), and the highest economic echelon is occupied by nationally oriented bourgeoisie, then a good age will come for you.

(QH) "Do you think that a person has the right to the life that he is now conducting?"

Does the person have the right at all to exist on earth, when he behaves so ugly?

As long as one does not have the highest goal, he will always stay on the animal level! "

This question is on a very high level. Your question is more emotional than rational. The question, generally speaking, has no answer. First. This question implies that mankind has some highest purpose. There is no highest goal of mankind because the

age of a person is very short. And being aware of their mortality, the pressure of awareness of the own life finiteness pushes the person not to asceticism of high deeds but often in a completely different direction. Only a small part, such as those present here (you spend the time listening to my reasoning), a kind of your type, they have ability to asceticism in the name of knowledge of something. The deaths awareness drives the most of others in all other directions - to the church, to the banditry, etc. You can read my earlier views on this topic in the book "Essays", the chapter called "People". There is no objective goal of humanity. There is no absolute teleology or absolute expediency of being of human. The purpose of life is only life.

The second part of your question, "Does humanity have the right to live as a pig, as it is living now"- I am myself wandering this question all my life. Another question puzzles me – what for is so many chewing people in the world? I understand that they have to produce something, but why so many of them? That's what I do not really understand. We do not understand this top providence.

(QH) "And what number would you regard as enough?"

I don't know. I would have voted even for a hundred thousand. Third, you asked "whether he has the rights?" It is not correct to use emotional category, emotional criteria to ontology and in general to the highest philosophy. Why? Because you cannot say 'life is bad' or 'life is good'. As long as a person is alive, life is beautiful, but the death is waiting. Will it mean therefore that life is terrible? Yes? Emotional categories that we use as an assessment are not useful. For example, you say 'it's unfair, if I have ripped off your neckless'. But I am saying 'It is fair, I'm stronger, so why do I have no right to rip off your neckless'. These categories are relative, they are relativistic. And to say what is correct or not ... There are certain objective criteria, but in fact they are arbitrary.

(QH) "But motivation is based on emotions."

No. It is not at all. Suppose, I received a strict religious education in Monastery, and I do believe that people who oppose my religion, they are enemies, and it is in no way related to emotions. This is a purely rational thought of my mind - these are nits, they do not know what Christianity is and are deserved to be killed. Here I do not experience emotions. And a professional soldier, he did not feel any emotions. He is working as a butcher. Activity of a person, it can be determined by a wide verity of anything. At a time when you're hungry, it is purely a subconscious feeling of hunger that will push you into anything. At the moment when you see a beautiful woman, you want her. Again, you will do anything here, there are no emotions. Emotions, a combination of emotions and rational, irrational, beliefs – the palette of what motivates a person, it is infinite.

(OT) "Do you know of Socrates in Moscow, Fedorov Nikolai Fedorovich, nee Gagarin? Just now five volumes of his works have been published. "The philosophy of the common cause", etc. "

Is he trying to find a target?

"He has long ago identified the target for all mankind. The aim is one – to conquer death and live indefinitely. He relied on science and believed that it would be possible in the future, if humanity will not scatter, but unite and continue the reasonable evolution. We must continue reasonable evolution or will we give up ourselves to machines?"

This is not philosophy, it is metaphysics. First, that is just soaked nonsense. Look here. "If all mankind is united" and so on. The overwhelming majority of mankind lives with the mind of a fly. It is unfortunate or not, but it is so. A ruler can not help to profess another mechanism, even under fear of death, except for maximum his enjoyment at a given moment.

Second. When a man says "indefinite", it means that he has not comprehended it. The eternal life is impossible; anything material does not live forever. This is just a reaction. Apparently, he has a huge imagination, and the repression of his own nothingness is so great that he comfort himself by the creation of such essences. They are very comforting. The dogma of the existence of immortal spirit, it is very

reassuring for the majority of people. But I'm sure, you should go to the idea, who does know whether there is so or not? Therefore, a person who uses "The meaning of a single theological purpose of humanity", I will not even read, you must forgive me.

(Qh) "We have to think about evolution. A human must even control nature, but only reasonably. A person starts to be self-respected when he gets under certain conditions with greatest goal, immortality. We must and we are pleased to feel ourselves human."

You, the thinkers, compose such a tiny minority of humanity that you never will not, no, we will never manage this lousy world for one simple reason – the whole of our life force is sublimated into creation, but to be someone who can do something, you must be a hierarch, a stupid bastard with the space-wide hedonism. Therefore we will always be those thinkers, whom I call "contrdictate passionaries". They are outside the structure, their essence is such. Here you get some paltry penny, but you will still be thinking, but not go to the traders.

As for immortality. Can you imagine those, I'm sorry, shit-makers who compose the bulk mass, they become immortal. What do they need for? Simple question. You say that "people should comprehend and so on." Do you see how many people in the hall? How many of them are trying to comprehend?

(Qh) "But we must and we are pleased to feel ourselves human."

You are extrapolating your outlook mentality at all others. Allow me to disappoint you. There are not more common between your outlook and that of cattle, which largely dominates the world, as between space and toilet. I do not accuse, don't misunderstand me. When I say certain truths that sound like a label, they do not contain an emotional evaluation. They contain only an objective description. I always warn people about this before a lecture. You have lived in quite a single slice of life, and the people, who surround you, to some extent, probably could have been like you, they thought, they produced some thought. For example, such people as Dr. Stoilov, it's rather difficult to... (the end of the tape-writing).